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# THE CANADIAN JEWISH REVIEW

*The Canadian English-Jewish Weekly*

VOL. XLI — GARDENVALE, QUEBEC, OCTOBER 17, 1958 — No. 3

## Bombing Of Temple, Thought Part Of "Conspiracy", Evokes Deep Concern Of Jews, Christians

The early-morning explosion which caused heavy damage to the Reform Jewish Temple in Atlanta, Georgia, was the fourth such incident in the South in little more than a year. Authorities said that it had followed the same pattern detected in the other bombings.

The city police and Army demolition experts moved swiftly in an effort to apprehend those responsible, says the New York Times. They were assisted on technical matters by agents of the Federal Bureau of Investigation.

Members of the congregation of about 1,046 were stunned by the incident. "I feel just like I did when Pearl Harbor was attacked," said one. Many had tears in their eyes. Others showed anger as they gathered around their rabbi, Jacob M. Rothschild, at the temple.

President Eisenhower, Gov. Marvin Griffin, of Georgia, and Mayor William B. Hartsfield, of Atlanta, expressed deep concern over the incident. Leaders of various religious faiths voiced shock and dismay. In New York, President Eisenhower described the attack on the temple as "deplorable." He also suggested that J. Edgar Hoover, F. B. I. director, offer his agency's technical facilities to the Atlanta police.

The Rev. Dr. Robert Burns, Pastor of the Christian Church, across Peachtree Road from The Temple offered, all of his Church's facilities to the Temple members, saying: "We will move over and let them have anything they want." Dr. Burns' Sunday prayer was for the members of the Temple.

The Mayor immediately offered a $1,000 reward for information leading to the capture and conviction of the guilty persons. He said he hoped a city-wide campaign would be started to raise it to $50,000. Governor Griffin said he would set up the maximum reward allowable under Georgia's laws.

The police said that the blast occurred shortly after 3:30 A. M. Eastern Standard Time. No one was in the temple at the time. About 3:50 A. M. United Press International received a telephone call from a man identifying himself as "General Gordon of the Confederate Underground."

"We have just blown up the temple," the man was quoted as saying. He was reported also to have said that other incidents would follow. "This is the last empty building I'll blow up in Atlanta," he asserted before hanging up.

Similar calls were received about the dynamitings of Jewish centers in Miami and Jacksonville, Fla., and Nashville, Tenn., says the New York Times. Attempts also have been made during the last year to bomb Jewish centers in Birmingham, Ala., and Charlotte and Gastonia, N. C.

However, this last explosion was by far the most damaging. It ripped a hole eighteen feet square around a side entrance, shattered about forty windows and caused considerable damage to offices and conference rooms on the north side of the $1,500,000 structure. The impact also blew out windows in a near-by apartment house and an office building.

The sanctuary suffered little damage. The Ark of the Covenant, containing the Torah or scroll of the five Books of Moses, was not harmed. Other articles of worship were thrown onto the floor and lay among a litter of broken glass and plaster.

The explosion smashed the fluted cement columns flanking the entranceway and crumbled an eighteen-inch wall into a heap of bricks and mortar. Entire window frames were ripped out and hurled into a driveway and parking lot.

Smashed furniture and rubble covered the floor of the religious school department. Doors were torn from their hinges.

Authorities said the explosive had apparently been placed against the outside of two doors in the recessed entranceway. They also said that they had not determined the type of explosive that was used. However, Everett Little said that from thirty to forty sticks of dynamite would have been needed to cause such damage.

Rabbi Rothschild and William B. Schwartz, president of the congregation, said in a statement that they were "shocked and sick at heart at the wanton damage to our house of worship." The statement continued:

"We thank God that the explosion took place before our children and teachers arrived for Sunday school this morning. Our shattered religious school building and the broken windows of our sanctuary bear mute evidence to the contrast between the ideals of religious faith and the practices of godless men.

"We feel certain that the entire community joins us in the condemnation of this despicable and outrageous act, which damaged our temple, but is in fact directed at the total community.

We are confident that the law enforcement officials of our city are doing and will continue to do all in their power to apprehend those responsible for this criminal attack upon the religious and democratic foundations of our country." Mayor Hartsfield, who joined Mr. Schwartz in inspecting the damage, attributed the incident to the works of "rabble-rousing politicians. Whether they like it or not," he declared, "every rabble-roussing politician is the godfather of the cross-burners and the dynamiters, who are giving the South a bad name."

The Mayor noted that it was the first incident of its kind in Atlanta, says the New York Times. "We have always had a reputation for racial and religious harmony," he said. "We intend to preserve it at any cost." He contended that this "pointed up a need for the decent people of the South to rise up and put an end to the preachers of hate and chaos."

The Temple is the house of worship of the Hebrew Benevolent Congregation, founded in Atlanta on January 1, 1867. The present structure, built in 1929, has a 200-foot frontage on Atlanta's famed Peachtree Road and extends back for some 300 feet. The sanctuary itself, seating 1,000 worshippers, is the equivalent of four stories high, while joining it at the rear is a three-story building housing offices and religious school classrooms.

President Eisenhower, departing from his prepared text while speaking at a cornerstone-laying ceremony for the Interchurch Center, 120th St. and Riverside Drive, in New York, said, reports the New York Herald Tribune,:

"My friends, freedom has given one definition that has for me a very great appeal, and I believe it has great appeal for every true American. It is this: Freedom is the priceless opportunity for self-discipline. You can imagine the outrage that would have been expressed by our first President, today, had he read in the news dispatches, of the bombing of a synagogue.

"My friends, in 1958 it seems to me if we are to live true to the faith that inspired our founding fathers we must think of our self respect as a nation, and we must not forget to exercise self-discipline. I think we would all share in the feeling of horror that any person would want to desecrate the holy place of any religion, be it a chapel, a cathedral, a mosque, a church, or a synagogue.

"If we are believers, in the tradition by which we have lived, that freedom of worship is inherent in human liberty, then we

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## Christians, Jews Mark 30th Year Of Their Conference

Dr. Lewis Webster Jones, former president of Rutgers University, was formally installed as second president of the National Conference of Christians and Jews at a dinner at the Waldorf-Astoria, in New York, which also marked the conference's thirtieth anniversary.

Dr. Jones succeeds Dr. Everett R. Clinchy, who leaded the Conference since it was founded in 1928. Dr. Clinchy has been named president of World Brotherhood, an organization dedicated to doing on a world scale what the N. C. C. J. does in the United States: promoting amity and combatting prejudice among persons of different religious, racial business, social and political groups.

In his speech accepting the presidency, Dr. Jones warned against what he described as the "manipulative revolution", that is, the use of psychological techniques in advertising, politics, therapy, and even in education to manipulate human beings for ends which seems seem good to the manipulators.

"However worthy the ends may be, and some clearly are not, the method of manipulation seems to me utterly cynical and immoral. It denies the fundamental ethical tenet of democracy, which is respect for the individual."

Dr. Jones contended that respect is not the product of logic or science but of religious conviction. He contended that democracy would lose its ethical force without the command to "love thy neighbor as thyself" and without a belief in human dignity based on the brotherhood of man and the Fatherhood of God.

Dr. Clinchy expressed the view that worldwide effort by persons who desire freedom can establish and maintain cultural pluralism based on brotherhood, says the New York Herald Tribune. "The fundamental question of our age," he said, "is whether or not the differing cultures of this country and these continents can live as a family of man. Brotherhood among cultures means each group giving to every other the same respect and the same rights it wants for its own."

## U. S. Arms Flow To Israel Is Limited

Israel is beginning to receive a small but steady flow of weapons from Britain, France, and the United States. The Israeli Government is highly pleased, according to diplomatic informants, by the effect of its recent campaign to convince the Western capitals that Israel is entitled to a "deterrent" to the growing military strength of the United Arab Republic and its allies. The campaign followed the Iraqi revolution of July 14.

The smallest part of the flow of supplies to Israel is coming from the United States, says the New York Times. Washington has made it unequivocally clear that the United States has never been, and is not now, a major supplier of arms to Israel.

This was specified by the State Department when it announced that "relatively small quantities of arms of a defensive character are being purchased by Israel from the United States." These defensive weapons were for the most part anti-tank guns. Recoilless rifles were included.

Inclusion of these weapons has particularly pleased the Israelis, since United States supplies in the past consisted mainly of trucks, half-trucks, and other vehicles and spare parts that might be considered only semi-military. Late in 1955 Israel submitted to the United States a "shopping list," estimated at $75,000,000 or more, for a full range of military supplies to offset the influx to Communist-produced arms to Egypt under the Egyptian-Soviet arms-for-cotton deal of September, 1955.

The United States, though never rejecting the request, never agreed to it. Instead, it encouraged Britain, France, and Canada to sell the Israelis such major weapons as tanks and jets. Britain and France remain Israel's main sources of these heavy quantities involved. Canada, it is understood, is not now selling arms to Israel.

Diplomatic informants say the Israeli Government has been impressed by the British Government's recent cooperative attitude. This has been expressed by a recent official statement affirming that Britain is selling arms to Israel and by arrangements for Prime Minister Harold MacMillan to address a dinner at the close of Israel's tenth anniversary observances.

Some of the British interest in Israel, the diplomats believe, is attributable to the disappearance of Iraq as a Western ally in the Middle East, says the New York Times. In the case of France, the informants report that the Israelis have experienced nothing of the reported coolness of Premier Charles de Gaulle toward Israel. Some reports had speculated that General de Gaulle's desire to solve the Algerian problem would restrain French support of Israel.

The limited United States sale of arms to Israel grew out of correspondence between President Eisenhower and Premier David Ben-Gurion just after the Iraqi revolution. No official confirmation of this correspondence has come from either Government.

From diplomatic sources, however, it is learned that Premier Ben-Gurion wrote to the President in mid-July to express his concern about the expanding power of the United Arab Republic, formed early this year by the union of Egypt and Syria. President Eisenhower in his reply assured the Israeli Premier that the United States attached the greatest importance, as it had always done, to the preservation of the state of Israel.

## W.J.C. Leaders Seek Answers To World Problems Of Jews

United States action to stop Ku Klux Klan circulation of anti-Semitic materials in Latin America was urged in New York by Dr. Israel Goldstein, chairman of the Western Hemisphere executive of the World Jewish Congress. Reporting on his recent visit to Latin America, Dr. Goldstein told the executive in Congress House that he had found "anti-Semitic literature circulated by the Ku Klux Klan and mailed from the United States to a number of countries, including Argentina, Uruguay, and Chile. "This is a matter which should be investigated by the Department of State and the F.B.I.," Dr. Goldstein said. "Race hatred is an article which must not be tolerated either for domestic consumption or for export to foreign countries." The material, bearing a Waco, Texas, postmark, is in both English and Spanish.

In a report on the situation of the Jews in North Africa, Dr. M. L. Perlzweig, director of the WJC's international affairs department, stated that discussions were taking place between the WJC and the Governments of Morocco and Tunisia on basic issues affecting the Jewish communities in those countries.

Dr. Goldstein noted a decline in anti-Semitism in Latin American countries in recent years. "This is due partly to the spread of education among the general populations and partly to the widespread feeling of admiration for the State of Israel which also benefits the local Jewish communities. I came away with a feeling of great respect for the Jewish caliber of Latin American communities."

Comparing them with the Jewish community of the United States, Dr. Goldstein said: "The Jewish education of their children is more intensive than ours. Their attachments to Israel are stronger. Their Jewish community life is better organized. On the other hand, their religious institutions, the congregations, and synagogues,

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## Was Famous As A Conductor Of Berlin State Opera

Leo Blech, noted conductor, died in Berlin, Germany. He was eighty-seven years old. Herr Blech was internationally famous as one of the senior conductors of the Berlin State Opera when the Nazi Government retired him in 1937 because he had reached "the age limit."

Together with Otto Klemperer and the late Erich Kleiber, Herr Blech, a Jew, had established a high standard of performance at the Berlin State Opera, when the Nazis took power in 1933. Herr Klemperer, also Jewish, was soon ousted, and Herr Kleiber resigned. Because Herr Blech had been appointed as general music director of the Royal Opera by Kaiser Wilhelm II in 1913 and because he enjoyed great personal popularity, Hitler permitted him to continue conducting.

Soon after his retirement it was announced that he had accepted a two-year contract to conduct the Chicago Grand Opera Company. However, the controversy that resulted because he had continued to conduct under the Nazis led to abandonment of the plan.

He became, instead, a conductor at the Riga (Latvia) National Opera. From 1940 to 1949, when he returned to West Berlin to become music director of the Municipal Opera, Herr Blech was court conductor of the Royal Opera in Stockholm. He retired in 1954.

Herr Blech was born on April 22, 1871, in Aachen, Germany. After studies in other German cities he returned to Aachen as conductor of the Municipal Theatre from 1893 to 1896. He had been a student of Engelbert Humperdinck. In 1899 he became conductor of the Deutsche Landestheatre in Prague. He joined the Royal Opera in Berlin in 1906.

As general musical director in Berlin Herr Blech held a post that had been occupied by Mendelssohn, Meyerbeer, Richard Strauss, Karl Muck, and other famous musicians. He had conducted 2,600 per-

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# Social Notes — Montreal

Mrs. Jack Sailer and daughter, Roslyn, 823 Dollard Avenue, spent some time in New York.

Here for the bar-mitzvah of Samuel, son of Mr. and Mrs. Jack Hutman, 52 Nelson Avenue, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, were: Mr. and Mrs. J. Litwin, of Campbellton, N.B.; Mr. and Mrs. David Tennenhause, and son, Struly, of Bathurst, N.B.; and Mrs. N. Kasner, of Edmunston, N.B.

Mr. and Mrs. Lewis Freedlander, 5932 Park Avenue, spent the High Holidays in New York.

Mr. and Mrs. H. Lederman and daughters, Sarah, Judy, and Gloria, formerly of 4333 Clark Street, have taken up residence at 5429 Hutchison Street.

Alex Goldring, formerly of 1226 Drummond Street, has taken up residence at 4925 Maplewood Avenue.

Mr. and Mrs. L. Silver and family, formerly of 7622 Champagneur Avenue, have taken up residence in their own home at 5766 Hudson Avenue.

Mr. and Mrs. Frank Bacal, 4000 St. Catherine Road, spent the High Holidays at the Alpine Lodge, in Lake Placid, N. Y.

Mr. and Mrs. N. Rosenbloom, 464 Bloomfield Avenue, spent some time in New York.

Miss Dorothy Gertler, 4720 Maplewood Avenue, spent several days in Albany, N. Y.

Mr. and Mrs. C. Williams and son, Robert, formerly of 4840 Clark Street, have taken up residence at 7256 Querbes Avenue.

Max Shron, of Bronx, N. Y., visited his grandchildren, Mr. and Mrs. Bernard Leiberman (nee Iris Cohen), and new-born son, Michael, 5850 Decelles Place.

Here for the marriage of Miss Merle Joyce Rosenbloom, daughter of Mr. and Mrs. David Rosenbloom, 4221 Van Horne Avenue, to Ronald Leiffer, son of Mr. and Mrs. Edward Leiffer, 6254 De Vimy Avenue, at the Queen Elizabeth Hotel, were: Mr. and Mrs. David Herman, of Chalk River, Ont.; Mr. and Mrs. S. Cohen, of Ottawa, Ont.; Dr. and Mrs. A. G. Schwartz, of Rome, N. Y.; Mrs. B. Jacobson, of Bridgeport, Conn.; Mrs. H. Nelson, of Los Angeles, Calif.; Mr. and Mrs. M. Leckner and daughter, Miss Clarice Leckner, of Bathurst, N. B.; Mr. and Mrs. Samuel Harrisburg, of Old Orchard Beach, Maine; Mr. and Mrs. Harry Adelman and daughter, Miss Barbara Adelman; Maurice Wesfield, all of Toronto, Ont.; Dr. and Mrs. J. Weininger, of Schenectady, N. Y.; Mr. and Mrs. Daniel Thomas, of Springfield, Mass.; Mr. and Mrs. Martin Schwartz, of Peterborough, Ont.; Miss Marion Herman, Mrs. John Gall, and Mrs. S. Jacobs, all of New York.

Mr. and Mrs. H. Lerman, formerly of 5587 St. Urbain Street, have taken up residence at 5256 Byron Avenue.

Mr. and Mrs. Moishe Reisler, formerly of 852 Wiseman Avenue, have taken up residence at 5136 Decarie Boulevard.

Mrs. A. Markus, 5265 Westbury Avenue, will leave at the beginning of November to spend the winter in Miami Beach, Florida.

Here for the bar-mitzvah of Stanley Gordon, son of Mr. and Mrs. Burton Lester, 6647 Trans-Island Avenue, on October 18, at Chevra Kadisha-Bnai Jacob Synagogue, are: Mr. and Mrs. L. E. Cotsen, of East Orange, N. J.; Mr. and Mrs. H. L. Cotsen, of Brooklyn, N. Y.; and David Cotsen, of Brookline, Mass.

William and David Kashtan, both of Toronto, Ont., were here for the funeral of their mother, Mrs. Dasha Tulovsky Kashtan, 4890 Mariette Avenue.

Mr. and Mrs. Mac Sobel, 5600 Alpine Avenue, visited their son and daughter-in-law, Mr. and Mrs. Joseph Sobel (nee Miriam Woloshen), and new-born son, David Malcolm, of Toronto, Ont.

Mr. and Mrs. Louis Edelson have taken up residence in Calgary, Alberta. Mrs. Edelson is the former Miss Roslyn Backman, daughter of Mr. and Mrs. Abraham Backman, of Los Angeles, Cal., formerly of 100 Houde Street, Montreal. Mr. Edelson is the son of Mr. and Mrs. H. Edelson, of Calgary.

Mr. and Mrs. M. M. Goldman, formerly of 3080 Linton Avenue, have taken up residence at 2105 Scott Street.

Mr. and Mrs. William Woloshen, 4838 Isabella Avenue, visited their son-in-law and daughter, Mr. and Mrs. Joseph Sobel (nee Miriam Woloshen), and new-born son, David Malcolm, of Toronto, Ont.

Mr. and Mrs. Michael Terk, formerly of 8007 de l'Epee Avenue, have taken up residence at 2272 St. Louis Street.

Mrs. M. Schwartz, formerly of 4715 Maplewood Avenue, has taken up residence at 4711 Plamondon Avenue.

Mr. and Mrs. J. E. Opal and daughter, Minda, formerly of 1511 Ducharme Avenue, have taken up residence at 5138 Trans Island Avenue.

Mr. and Mrs. Alexander B. Sidline, Bedford Road, spent their wedding trip in Niagara Falls, Ont., and New York. Mrs. Sidline is the former Miss Sheila Granofsky, daughter of Mr. and Mrs. Jack Granofsky, 4555 St. Kevin Avenue. Mr. Sidline is the son of Mr. and Mrs. Boris Sidline, 4640 Clanranald Avenue.

Mr. and Mrs. S. Eisenberg, of Ottawa, Ont., visited their son and daughter-in-law, Mr. and Mrs. Louis Eisenberg (nee Evelyn Shufman), and children, Julie, Ronald, and new-born daughter, Marjorie, 2285 Charles Gill Street.

Miss Bryna Burman, 5345 Brodeur Avenue, visited her aunt, Mrs. M. Frank, of Burlington, Vt., for several days.

Mr. and Mrs. Nathan Kader, 5336 Cumberland Avenue, visited his brother and sister-in-law, Mr. and Mrs. Philip Kader, of Toronto, Ont.

Mr. and Mrs. I. Silver, 472 Glengarry Avenue, spent the High Holidays at the Concord Hotel, in New York.

Here for the marriage of Miss Minna Deskin, daughter of Mrs. Ruth Deskin, 8536 Birnam Avenue, and the late Jack Deskin, to Terry Leibowitz, son of the late Mr. and Mrs. H. Leibowitz, on October 18, at 5253 Hutchison Street, will be: Mr. and Mrs. Jack Hoffman, of Halifax, N. S.; Mr. and Mrs. D. Schwartz, and Mr. and Mrs. Leonard Hoffman, all of New York.

Mrs. David Greenberg, of Brooklyn, N. Y., visited her son-in-law and daughter, Mr. and Mrs. Rainer F. Wihl (nee Ray Greenberg), and children, Garry, Joyce, and new-born son, Alan Lloyd, 430 Harris Street.

Mr. and Mrs. Abraham Back and daughters, Carol and Ruth, formerly of 100 Houde Street, have taken up residence in Los Angeles, Calif.

Mr. and Mrs. S. Mendelson, 1942 Brinton Road, gave a birthday party at their home to celebrate the third birthday of their daughter, Elaine Mindy. Ten children were present. Elaine Mindy wore a blue nylon party dress, brown shoes, and white socks. A blue and white birthday cake decorated with teddy bear ornaments decorated the table. Mrs. Sherman Satler, of Brooklyn, N. Y., her aunt, was present.

Here for the bar-mitzvah of Michael Howard, son of Mr. and Mrs. Saul F. Climan, 3293 Appleton Avenue, on October 18, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, will be: Mr. and Mrs. Jack Budd, and Mr. Mrs. Nat Budd, all of Kitchener, Ont.; Mr. and Mrs. O. B. Jacobson and sons, Stuart and Mark, of Fredericton, N. B.; Mr. and Mrs. P. Kaminsky, of Bangor, Maine; and Mr. and Mrs. Harry Saxe and son, David, of Ottawa, Ont.

Mr. and Mrs. Elis Schwartz and children, Hyman and Naomi, formerly of 4870 St. Urbain Street, have taken up residence at 5100 La Peltrie Street.

Mr. and Mrs. Jack Ehrenreich, 5419 Victoria Avenue, had their son-in-law and daughter, Mr. and Mrs. Samuel Litwack, and son, Paul Michael, of Ottawa, Ont., visiting them.

Mrs. William H. Rubin, 708 Grosvenor Avenue, spent some time in New York.

Mr. and Mrs. Jack Monson and children, Charlyne and Howard, of Ottawa, Ont., spent the High Holidays with her mother, Mrs. Charles Gresser; and her brother-in-law and sister; Mr. and Mrs. Harry Kramer, and children, Tina, Carol, and Pamela, all of 7618 Guelph Road.

Dr. and Mrs. Eric Wolff, of Stockholm, Sweden, arrived here for a short visit. Mrs. Wolff, who is president of the Jewish Women's Club of Sweden, was the guest of honor at a luncheon given by Mrs. Benjamin Robinson, 36 Forden Crescent, president of the International Council of Jewish Women, of which the Swedish organization is an affiliate.

Mesdames William Riven, 4125 Blueridge Crescent, president of Hadassah Organization of Canada; Hyman Heft, president of Montreal Hadassah, 4687 Roslyn Avenue; Joseph Adler, 238 Elm Avenue; H. Wisenthal, 64 Summit Crescent; S. Cohen, 4615 St. Catherine Road; Charles Eisenstat, 5621 Phillips Avenue; M. Vinegar, 58 Courcelette Avenue; I. Namerow, 6255 Northcrest Place; A. Godel, 712 Rockland Avenue; S. L. Ghent, 59 Dufferin Road; N. Gaisin, 4885 Montclair Avenue; S. J. Berlind, 5549 Queen Mary Road; and B. M. Bloomfield, 3180 St. Sulpice Road, went to Winnipeg, Man., for the national executive meeting of Canadian Hadassah, at the Royal Alexandra Hotel.

Dr. and Mrs. L. H. Lang, 4955 Grosvenor Avenue, spent some time in New York.

Mr. and Mrs. Moses Arkin, 925 Rockland Avenue, entertained at a supper at their home in honour of their son, Saul Arkin, who left for the United States Army Camp and is stationed at Fort Dix, in New Jersey. Present were: Mr. and Mrs. William Zinman, Mr. and Mrs. Nathan Yanofsky, Mr. and Mrs. Joseph Arkin, Mr. and Mrs. Mac Jodoin, Mr. and Mrs. Eli Tobin, Mr. and Mrs. Jack Zinman, Mr. and Mrs. Albert Stanhope, Mr. and Mrs. Samuel Wasserman, Mr. and Mrs. Carl Novack, Alex Brinker and sons, Jerry and Robert Brinker, and daughter, Miss Claire Brinker; Mrs. Rachel Levine and son, Sydney Levine; Mrs. Sarah Levine and sons, David and Abraham Levine; Mrs. Ben Nathan, and Misses Lillian Zinman and Lottie Levine; and Saul Levine and Dick Arkin. Miss Lillian Zinman, his aunt, assisted in serving.

Mr. and Mrs. Jack Pilzmacker, 1021 Pratt Avenue, entertained thirty guests at their home to celebrate the engagement of their daughter, Miss Joyce Pilzmacker, to Harold Schneider, son of Mrs. Leah Schneider, 3510 Van Horne Avenue. Miss Pilzmacker is the granddaughter of Mrs. Annie Pilzmacker, 5634 Phillips Avenue. The hostess wore a black wool sheath, made with a V-neckline, and short sleeves; with black accessories; and a corsage of pink roses. Mrs. Schneider was in a blue print dress; with blue accessories; and had a corsage of pink roses. Mrs. Pilzmacker, grandmother, wore a grey print dress, with black accessories. Miss Pilzmacker was in a blue wool sheath, having a high neckline, and long sleeves; with black patent leather accessories; and a corsage of white carnations. Pink roses and white gladioli adorned the table. The marriage will take place on December 6, at Beth Moishe Synagogue.

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Those who plan on taking their dogs to the country or on a long motor trip, would be well advised to have the animal vaccinated against rabies, since this disease has been reported in several areas in Canada recently. It usually spreads from wild animals to domestic varieties.

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# Social Notes — Montreal

Mr. and Mrs. Saul Ehrlick, 565 Brunet Avenue, entertained at a dinner party at their home, with twenty guests, in honour of their tenth wedding anniversary. Mrs. R. Ptack, 6156 Macdonald Avenue, assisted in serving. Red roses decorated the table.

Mrs. Hertha Yaffy, her son and daughter-in-law, Mr. and Mrs. Joseph Yaffy, and son, Martin Yaffy, 2200 Captain Bernier Street, and Mr. Yaffy's fiancee, Miss Beverly Fleishman, 2229 Maplewood Avenue, spent some time in New York. They were entertained at teas given by: his uncle and aunt, Mr. and Mrs. S. Yaffe, of Brooklyn, N.Y.; and her uncles and aunts: Mr. and Mrs. Ben Nadelberg, and Mr. and Mrs. Sydney A. Vengroff, all of Jamaica, Long Island, N. Y. Miss Fleishman is the daughter of Mr. and Mrs. Morris Fleishman. The marriage will take place on March 15, 1959, at Beth Moishe Synagogue.

Mr. and Mrs. Abraham Mislovitch, 433 Edward Charles Avenue, were honoured on her eighteth birthday, at a family supper at the home of their son-in-law and daughter, Mr. and Mrs. Moe Gardner (Lottie), 2940 Brighton Avenue. Their sons and daughters-in-law are: Mr. and Mrs. Louis Mislovitch, 3765 Dupuis Avenue; Mr. and Mrs. Max Mislovitch, 4232 Decarie Boulevard; their sons-in-law and daughters: Mr. and Mrs. Samuel Silverman (Rachel), 5218 Casgrain Street; Mrs. Annie Cohen, 433 Edward Charles Avenue; Mr. and Mrs. Jack Turowetz (Esther), 5352 Coolbrook Avenue; Mr. and Mrs. Gerson Hecht (Celia), 3080 Linton Avenue; Mr. and Mrs. Paul Mendler (Shirley), of New York; and Mr. and Mrs. Moe Fishman (Mary), 2960 Brighton Avenue. They have twenty-seven grandchildren and three great-grandchildren. Mrs. Mislovitch was in grey silk, with blue accessories; and had a corsage of red roses. A birthday cake baked by her daughter, Mrs. Gerson Hecht, who also assisted in serving, decorated the table.

Mr. and Mrs. Philip Shtull, 782 Outremont Avenue, celebrated the bar-mitzvah of their son, Melvin, who was called to the Reading of the Law, at Adath Israel Synagogue. He is the brother of Morris, Eddy, and Kenneth; grandson of Mrs. B. Shtull, 201A Villeneuve Street West; and of Mrs. Goldie Letovsky, 4837 Carlton Avenue. Kiddush was observed. That evening Mr. and Mrs. Shtull, were hosts to two hundred and fifty guests at a dinner dance in the Synagogue hall. Mrs. Shtull wore a beige, lace sheath, made with a V neckline, trimmed with matching peau de sole; and three-quarter length sleeves; also beige accessories and a corsage of mauve orchids. Mrs. Letovsky, grandmother, was in a brown peau de sole dress, with matching accessories. Their corsages were of red roses. Those who lit the candles were: Mrs. Letovsky, grandmother, and Eddie Letovsky; Mrs. Shtull, grandmother, and Morris Shtull; Mr. and Mrs. Rubin Bitensky, Mr. and Mrs. Joseph Shtull, Mrs. Eva Morris, Nathan Letovsky, Mr. and Mrs. Samuel Walsh, Mr. and Mrs. Jack Letovsky, Mr. and Mrs. Alec Shtull, Mr. and Mrs. Arthur Gilbert, Mr. and Mrs. Robert Ruch, Misses Roslyn Shtull and Hannah Bitensky; and Edward Shtull, and Sydney Morris; and the bar-mitzvah boy and his parents. Seated at the head table with the above family members were: Mrs. Goldie Letovsky, Mrs. B. Shtull, his grandmothers; Cantor E. Goldberger, his teacher, and Mrs. Goldberger; I. M. Mendelsohn, and Mr. and Mrs. Alec Shtull. The bar-mitzvah boy gave a speech in Hebrew and English. Cantor Goldberger asked a blessing over the challah. Alex Shtull acted as master of ceremonies. A blue and white bar-mitzvah cake and centerpieces of yellow and blue pompoms and gladioli trimmed the table.

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## APPROACHING MARRIAGES

The approaching marriage of Miss Eleanor Kruger, daughter of Mr. and Mrs. J. Kruger, 5757 Esplanade Avenue, to Jack Stolovitch, son of Mr. and Mrs. S. Stolovitch, 2415 Bedford Road, takes place on October 19, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, Rabbi I. J. Teicher officiating.

The approaching marriage of Miss Jean Romisher, youngest daughter of Mr. and Mrs. Abe Romisher, 5286 Mariette Avenue, to Leo Leznoff, only son of Mr. and Mrs. M. Leznoff, 2229 Maplewood Avenue, takes place on October 19, at six o'clock, at the Beth Moishe Synagogue Rabbi J. J. Zlotnick officiating.

The approaching marriage of Miss Minna Deskin, daughter of Mrs. Ruth Deskin, 8536 Birnam Avenue, and of the late Jack Deskin, to Terry Leibowitz, son of the late Mr. and Mrs. H. Leibowitz, takes place on Saturday, October 18, at half-past six o'clock, at 5253 Hutchison Street, Rabbi M. Master officiating.

## ENGAGEMENTS

The engagement of Miss Maytie Herman, daughter of Mrs. E. Kurzman, 7463 Ostell Crescent, and the late Samuel Herman, to Morris Zinman, son of Mr. and Mrs. W. Zinman, 6285 Trans Island Avenue, is announced. The marriage will take place on December 15.

Mr. and Mrs. David Miller, 4125 Grand Boulevard, announce the engagement of their daughter, Miss Carole Miller, to Martin Halickman, son of Mr. and Mrs. Issie Halickman, 865 Dunlop Avenue.

Mr. and Mrs. H. Friedman, of Vancouver, B.C., announce the engagement of their daughter, Miss Eleanor Friedman, to Saul Michael Green, son of Mr. and Mrs. Jack Green, 757 Bloomfield Avenue.

Mr. and Mrs. Max Gruber, 430 Trenton, Avenue, announce the engagement of their daughter, Miss Mona Tina Gruber, to David Saltzman, son of Mr. and Mrs. Harold S. Saltzman, 5722 Wilderton Avenue. Miss Gruber is a graduate of Macdonald College, School for Teachers. Mr. Saltzman is a graduate of McGill University, School of Commerce. The marriage will take place on July 5, 1959.

The engagement of Miss Joyce Pilzmacker, daughter of Mr. and Mrs. Jack Pilzmacker, 1021 Pratt Avenue, to Harold Schneider, son of Mrs. Leah Schneider, 8510 Van Horne Avenue, is announced. The marriage will take place on December 6, at Beth Moishe Synagogue, Rabbi J. J. Zlotnick officiating. Miss Pilzmacker is the granddaughter of Mrs. Annie Pilzmacker, 5634 Phillips Avenue.

Mr. and Mrs. Paul Kwiatt, 5455 Esplanade Avenue, announce the engagement of their daughter, Miss Ann Kwiatt, to Sidney Applebaum, son of Mr. and Mrs. Harry Applebaum, 4905 Powell Avenue.

The engagement of Miss Ellen Bonnie Schaeffer, daughter of Mrs. Malva Schaeffer, of Forest Hills, N. Y., and the late William Schaeffer, to William Ghilsig, son of Mr. and Mrs. S. D. Ghilsig, 1335 Ducharme Avenue, is announced. The marriage takes place on June 14, 1959, in New York. Miss Schaeffer is the granddaughter of Mrs. Adela Lazarus, of Forest Hills, N. Y.

Mr. and Mrs. Louis Aronovitch, 8946 Clark Street, announce the engagement of their younger daughter, Miss Gloria (Goldie) Aronovitch, to David J. Libman, son of Mr. and Mrs. Hyman Libman, 551 Tait Street.

Mr. and Mrs. Fred Weinstein, 3880 St. Kevin Avenue, announce the engagement of their daughter, Miss Lila Weinstein, to Sidney Cutler, son of Mr. and Mrs. Louis Cutler, 2708 Soissons Avenue. Mr. Cutler is a graduate of McGill University in the Faculty of Law.

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## UNVEILINGS

SHAVELSON: The unveiling of a monument to the late Lena (Gameroff) Shavelson, beloved wife of Joseph Shavelson, and mother of Rhona, will take place on Sunday, October 19, at 12:00 noon, at the Shaare Zion Cemetery, Beaconsfield, Quebec. Relatives and friends are asked to attend.

CHEIFETZ: The unveiling of a monument to the beloved memory of the late Dr. Harry B. Cheifetz, dear husband of Dorothea; father of Philip and Arnold; brother of Mrs. Dora Hill, Israel and Leon (of Israel), will take place on Sunday, October 19, at 10:30 a.m., at Adath Israel Cemetery, De La Savanne Street. Friends and family are invited to attend.

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# Science And Magic: A Story Of The New Israel

BY E. DAVID SOITEIN, JUDGE OF THE SUPREME COURT OF ISRAEL

The distance between Rehoboth and Ekron is ten miles. The distance in thoughts is a thousand years. In the former, Israeli scientists are engaged in solving the mysteries of nuclear physics, in the latter men dabble in charms, in communications with archangels. While Nobel prize winners were arriving in Rehoboth for the opening of the new buildings where the physics of to-morrow is being studied, a rabbi of Ekron was standing in the dock in the Supreme Court in Jerusalem, charged with obtaining money under false pretences by pretending to bring messages from the angels Michael, Raphael, and Gabriel.

The papers of our scientists working in Rehoboth reach the scientific journals of the world, and the speeches at the opening of the Physics Building, of such men as Bohr and Oppenheimer, were reported far beyond the borders of the country. If the doings of the Wonder-worker of Ekron received less publicity, the story of human credulity unfolded in the court at Jerusalem has also been repeated in many other countries.

The judge dubbed the two main characters, Mr. Rogue and Mr. Simpleton. Let us call them Hillel and Joseph; though, of course, these are not their true names at all. The former, an employee of the Ministry of Religions, occupied a poor Arab house at the edge of Ekron. Apart from performing marriages and burying the dead, he had won a name in the village as a curer of incurable diseases.

Joseph, like Hillel, is a Yemenite. He is part-owner of a number of successful cinemas. He is the director of a company which runs a large business for the sale and purchase of real property. The fact that he parted with IL 13,000 in a short space of time, is some evidence that he was not a poor man. Here then is an ideal combination: a wonder-worker with no money, a foolish man with a pocketful.

Joseph's wife was ill. She had seen the best doctors and all had failed her. Joseph heard of Hillel and his cures and did not rest until he had tracked him down in his Arab house. There, Hillel passed a blank piece of paper over a fire and writing appeared. On it was written: "Joseph is a good man, a God-fearing man. I will cure his wife. Let him go up to the roof and there he will find a medicine for his sick wife." Amazed, the cinema-proprietor made a dash for the roof and sure enough a bottle — just like one sold by drugstores — was lying on its side. With joy he took this down and hurried home to his wife. The cure, however, was not immediate.

At a later meeting between the two men, Hillel took an oath on the Bible that every word that would issue from his mouth would be true and he also swore that he had direct conversations with the Lord in Heaven and with His angels.

"It is a fact," Joseph later explained to the Court, "that if a man swears falsely on the Bible, within a week — at the latest a month — he will die." Joseph also took an oath not to divulge to anyone — not even to his wife — what was happening in the rabbi's house.

It was then that Hillel whispered into the ear of Mr. Simpleton that a treasure that had been hidden from the days of creation was awaiting him. The angels had made this clear — but Joseph must pay them IL 1,800, just to prove that he had faith in them. Joseph brought the money as directed and placed it in the courtyard of the wonder-worker. From there mysterious hands — perhaps those of Michael or Gabriel, it is not clear whose — removed it and Joseph never saw the money again.

But the treasure, millions of years old, was delivered to him. Unhappily there was a string attached: the case in which the treasure was stored was not to be opened for two years. If this condition was broken, the treasure would turn into dust and ashes. Joseph's patience did not hold out for the full period; particularly as his wife suggested that he was the dupe of Hillel, and he, too, was beginning to have his doubts about the wonder-worker. When he peeped inside the case, sure enough there was nothing but a heap of worthless, black chips of basalt inside.

Meanwhile, a still more glittering prize had been dangled before the eyes of Joseph. Once more there were messages from the Archangels Gabriel and Michael brought by fire: that is, writing that had been written in invisible ink appeared when a sheet of paper was heated over a flame; and this time Joseph was chosen — from all the people on earth — to be the Messiah, to sit on the throne of King Solomon and to wear that monarch's robes.

The charge on this occasion was slightly less than before: only IL 1,700. Joseph gladly paid, although he had to sell a plot of land in order to raise the cash; for the angels were not willing to wait. So he sold the land at a very low price.

Things were going very well for the angels but, as you may suppose, there was nothing in it for Hillel. Here he was doing all this work of passing papers over the fire, entertaining Joseph for hours, and yet he was making no money out of his valuable contacts. This injustice must have been recognized in high places, too, for one day a message dropped from Heaven ordering the man who was to sit on the throne of Solomon to pay a commission to Hillel for all the work he had done and was about to do. The commission was not worked out on a percentage basis; it was fixed at the round sum of IL 2,000 — which Joseph paid.

It may be pointed out that Gabriel and Michael were peculiarly concerned about the well-being of their go-between. This was proved by another circumstance. One day, Joseph received a typewritten letter from the spheres above, duly signed, ordering him peremptorily to buy Hillel a motorcycle. The motorcycle was bought and Hillel made frantic efforts to ride it. Apparently, spiritual matters came easier to him than mechanical. The motorcycle just refused to obey him and would leave him sprawling in the dust: scarcely a dignified sight for a holy man. So he sold the vehicle and pocketed the cash.

Hillel had yet to play his trump card. The Kingdom of Israel was for sale and Joseph was to be crowned king. This made him feel like a man walking on air. Price? Well, Hillel had on this occasion not relied upon the angels but had consulted the Holy One Himself. Joseph must deposit IL 10,000 with the Lord of the Universe. "I can only pay," said Joseph, "IL 5,000 in cash but for the balance I can give promissory notes."

"I must consult Him," said Hillel. A question was put to the fire and this was the answer: "He Who is in Heaven has great compassion on you and will accept IL 5,000 — without promissory notes — if you deposit the money with Him within a fortnight."

The money was paid. To go into details of further transactions would be a waste of time. How were the frauds unveiled? Joseph grew more and more sceptical when he saw that the grandiose promises of Hillel were not fulfilled. Hillel, too, began to be afraid. What would happen to him if his peculiar transactions were discovered?

Joseph wanted his money back. Hillel offered him IL 2,000 down and IL 100 a month. But Joseph went to Ekron, taking with him a ram's horn, and blew on it three blasts. All the villagers gathered around him and Joseph told them all that Hillel had done to him, just as I have related it here.

The assembled people then confessed that Hillel had, under oaths of secrecy, squeezed money out of them, too, promising them heaven and earth. Hillel tried frantically to recover the letters from the Holy One, from Michael, from Gabriel, and from Raphael, which were still in the hands of Joseph. All to no avail. Hillel was arrested.

He put up a bold fight in court. What had he to do with angels? It was all a pack of lies. He and Joseph, he swore, were partners. He sold books and Joseph land and the money that passed between them was just part of the partnership business! The story did not impress the Court. Nor did his many witnesses. The result was that he was sentenced to eighteen months' imprisonment.

Neither Hillel nor the Attorney-General were happy about the judgment. The Attorney-General thought the sentence quite inadequate. Each appealed to the Supreme Court sitting in Jerusalem. Hillel dismissed his lawyer and fought his own case. He seems to have impressed the Court less than he had impressed Joseph. The Supreme Court were more impressed by the argument of the Attorney-General that a series of frauds and squeezing-out of so much money from a simpleton demanded a heavier sentence. The judgment on appeal was against Hillel: three years in jail.

For an American it may be easier to believe in a sputnick racing at incredible speed around the earth than to believe in archangels. For a Yemenite in Israel it may be easier to believe in angels. So Israel has its de Shalits working in Rehoboth and its Hillels operating in Ekron. One of the tasks of the new Israel is to bring Ekron, that old city of the Philistines, nearer to Rehoboth, the city of to-morrow.

This story is from the Jewish Frontier.

# N. Y. Rabbi Says Hungary Eases Up Toward Jewish Life

"In spite of adverse conditions, Jews in Hungary are making an heroic attempt to maintain their religious institutions and way of life," declared Rabbi Harold H. Gordon, executive vice-president of the New York Board of Rabbis, who returned from a survey of religious conditions in that country. Rabbi Gordon is the first Western rabbinical leader to be admitted to Hungary in ten years. Commenting on the status of religion in Hungary, Rabbi Gordon noted that the government of that country, like all Russian - oriented governments, is committed to an atheistic philosophy and to the elimination of religion; and it states so unequivocally. It hopes that without an actual open war against religion, the Marxist-Leninist theories on this subject will prevail.

Within that framework, however, the government is, at present, permitting various faiths to function. In the Jewish community, synagogues, and religious schools are allowed to operate. The Jewish Theological Seminary of Budapest is open, and permission has been granted for an additional seminary to be established. Rabbis and other religious functionaries carry on their activities in all major communities, and provision for the observance of the dietary laws is granted. There is no Hebrew or Yiddish press in the country, but there is a Hungarian language Jewish newspaper published by the Jewish community.

The government has also allowed the importation of prayer books and religious objects. The general religious situation in Hungary is in sharp contrast to that which obtains in Soviet Russia.


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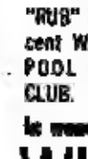

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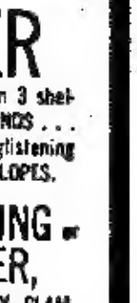

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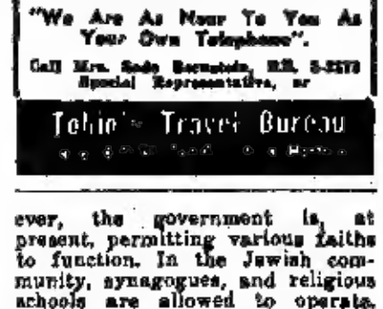

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# MONTREAL

## BAR-MITZVAHS

Michael Howard, son of Mr. and Mrs. Saul F. Climan, 3293 Appleton Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on October 18, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue. Kiddush will be observed. A dinner-dance will take place that evening at Beth El Synagogue.

Ivan, son of Mr. and Mrs. D. (Ben) Bell, 5802 Legare Avenue, will be called to the Reading of the Torah, in celebration of his bar-mitzvah, on October 25, at the Beth Moisha Synagogue. He is the brother of Miss Betty Bell, aged nineteen years; Miss Mona Bell, eighteen; and Frances, eight; grandson of Mr. and Mrs. J. Bell, 380 Dollard Avenue, Ville La Salle; and the late Mr. and Mrs. I. Brownstein, of Montreal; great-grandson of Mrs. E. Gross, 5005 Coronation Avenue. Kiddush will be observed; and a dinner-dance will take place that evening, at the Synagogue Hall.

Allan Harvey, son of Mr. and Mrs. Moe Greenstone, 3091 Brighton Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on October 25, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Brian, aged seventeen and one-half years. Kiddush will be observed. A dinner-dance will take place the following evening in the Synagogue hall.

Jacob Edward, son of Mr. and Mrs. David Rothenberg, 573 Rockland Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on October 18, at Adath Israel Synagogue. He is the brother of Mrs. Frank Hubscher (Phyllis), 6701 Kirwin Road; and Miss Charlotte Rothenberg. Kiddush will be observed. A dinner-dance will take place the following evening in the Synagogue hall.

Richard Gordon, son of Mr. and Mrs. Samuel Rubin, 26 Cressy Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah on October 17, at Temple Beth Sholom. Kiddush will be observed. A dinner-dance will take place the following evening in the Temple hall.

## DEATHS

Mrs. Dasha Turlovsky Kashtan, 4890 Mariette Avenue, widow of the late Solomon Kashtan, died on September 30. She is survived by two sons, William and David Kashtan, both of Toronto, Ont.; a daughter, Mrs. Solomon Gamer (Lil.), 4890 Mariette Avenue, and two grandchildren. Funeral services took place from Paperman's. Rabbi David Roth officiated, assisted by Reverend S. H. Rosenzweig and Reverend A. H. Greenberg. Burial took place at Jewish Assistance Society Organization Cemetery.

# The Trapped Jewish Population In The Soviet Union And Its Satellites

### SPEECH DELIVERED ON THE U.S. SENATE FLOOR

BY SENATOR JACOB K. JAVITS, REPUBLICAN, OF NEW YORK.

It is a fact that the Jewish community of some 3,000,000 souls in the Soviet Union has been completely cut off from the rest of the Jewish people of the world, denied contact with them, denied the right to participate in international Jewish conferences, in global Jewish relief effort, and even refused the elementary right of obtaining books and periodicals of Jewish interest published in other countries. This is despite a long-standing and long-forgotten statute against anti-Semitism providing for prison terms up to two years, despite widely-touted assertions that this bias does not exist in the USSR because it is a tool of the "imperialist bourgeoisie in order to create national hatred"; and despite claims that the 42% of the Soviet's population who are non-Russian enjoy equal freedoms.

The New York Herald Tribune has noted editorially the sixth anniversary of the execution of Jewish intellectuals by the Soviet Communists under Josef Stalin, the ideological predecessor to the present Soviet Premier, Nikita Khrushchev. This anniversary had been brought to mind by a letter to that paper written by a former colleague in the House of Representatives, Mrs. Helen Cahagan Douglas. Mrs. Douglas noted that these executions were the culmination of a campaign of cultural genocide begun by Stalin in 1948 with the closing of all Jewish cultural institutions.

Soviet Premier Nikita Khrushchev, in an interview recently published in the French journal, "Figaro", has echoed the early Soviet suspicions of Jews as a group and Karl Marx's own anti-Semitism by making special note of his distrust of the ability of Jews to fit into the Soviet way of life. It is as if he has given, finally, Soviet confirmation to the widely-publicized Communist failure in resettling the Soviet's Jewish citizens into a "Jewish" area in Soviet Birobidjan near the Manchurian border. Khrushchev's "Figaro" statement is essentially a confirmation of the existence of anti-Semitism in the USSR evidenced by restrictions on its 3,000,000 Jewish citizens and a mounting violent anti-Israel attitude.

This situation must be assayed against the background of the suppression of Jewish cultural life in the Soviet Union. At this time when the Soviets speak of peace, of summit conferences, of co-existence and good will and pose as humanitarians, this dreadful suppression of the Jewish minority must serve as a gauge of their moral integrity and the sincerity of their promises. J. Edgar Hoover pointed out in his recent book, "Masters of Deceit," that: "At best, Soviet tolerance toward Jewish culture was never anything more than a temporary political tactic."

The report released last month by the Internal Security Subcommittee of the Senate Judiciary Committee of the special study prepared by the Library of Congress Legislative Reference Service, "The Soviet Empire: Prison House of Nations and Races", documents well the treatment accorded by the Soviets to the some 50% of the population of the USSR who are non-Russian and who are treated as "minorities." In regard to the Communist attitude toward its Jewish citizens, the report notes:

"As in the case of other Soviet nationalities, the future of Soviet Jewry also has been questioned . . . Organized Jewish communal life no longer exists in its vital form. Nor have guarantees of collective rights, or in fact individual rights, been respected. Yet Jews have not been integrated into Soviet society, despite all measures compelling them to conform: they have been spurned by the Soviet Government and looked upon as 'foreign' and suspect'."

The report concludes with this observation: "For the immediate future, it is difficult to foresee any great measure of relief from Soviet discrimination and abuse of power, and it is equally difficult to foresee any perceptible narrowing of the gap between promise and fulfillment in Moscow's treatment of its non-Russian peoples."

Here are additional facts for the record: Every Soviet citizen bears an identity card which specifies his nationality. Every Soviet Jew, whether he wants to or not, must bear on his identity card the designation, "Nationality: Jewish." Those who wish to assimilate and change their nationality to Russian or Ukranian, or any other, are denied that right. They are set down as a people apart. Yet, the tragedy is that although designated as a nationality, they are denied the rights accorded to other nationalities in the Soviet Union. In other words, they are neither permitted to assimilate, nor to maintain themselves as a national group. They are people in limbo.

The Jews in the USSR are not permitted to maintain a central representative body, either elected or appointed, cultural institutions, schools, newspapers, periodicals, publishing houses, in brief, none of the facilities accorded to all other national groups.

Though there are synagogues in some of the main cities, mostly run-down, too few in number, too small in size to accommodate all the worshippers on high holidays, the Jews, unlike other faiths (the Greek Orthodox and Moslem community, etc.) are not permitted to establish a country-wide central religious association to look after their religious needs, maintain regular connections with Jewish religious institutions and houses of learning in other countries, and organize pilgrimages to the Holy Land, a restriction similarly applied to Soviet Moslems only a few of whom are allowed to visit the holy cities of Mecca and Medina.

Under the circumstances of their treatment in the Soviet Union, the desire of Soviet Jews to emigrate to Israel, where they could live in freedom, be permitted to worship their God and to bring up their children in their proud traditions, and granted opportunities to exercise their individual talents and use their natural endowment in full measure, is very understandable. However, no So-

(Continued on Page Nine)

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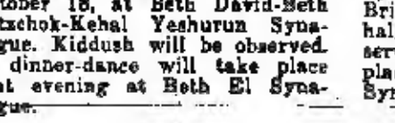

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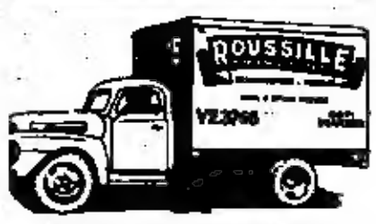


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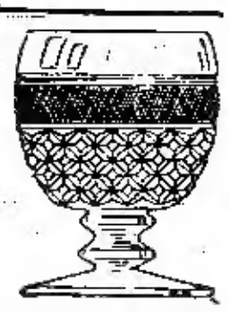

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NOTICE is hereby given that LENOIR GRACE SPENCER JENNINGS, waitress, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or following session thereof, for a Bill of Divorce from her husband, GORDON CARLISLE JENNINGS, travelling salesman, of the City and District of Montreal, Province of Quebec, and presently residing temporarily in the City of Vancouver, Province of British Columbia, on the grounds of adultery and desertion.

Dated at Montreal, Province of Quebec this 19th day of September, 1958.

Alex Ralder,
151 Craig Street West,
Montreal, P.Q.
Attorney for Petitioner.

## LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME JOAN NATALIE MILLER, Secretary, of the City of New York, in the State of New York, one of the states of the United States of America, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband, JOHN GERALD MARTIN, Steelworker, of the City of Montreal, County of Hochelaga, in the Province of Quebec, on the ground of adultery.

Dated at Montreal, Prov. of Quebec, This 6th day of October, 1958.

Maynard B. Colt,
Solicitor for Applicant,
Suite 801, 1616 St. Catherine West,
Montreal, Quebec.

## LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that OLIVE FLORENCE ANDREWS BOWNESS, of Montreal, Province of Quebec, Secretary, will apply to the Parliament of Canada at the present, next or following session thereof for a Bill of Divorce from her husband, ALWYN HENRY BOWNESS, on the grounds of adultery.

MONTREAL, September 19th, 1958.

John M. Schlesinger,
Attorney for Petitioner,
460 St. James St. West, Montreal.

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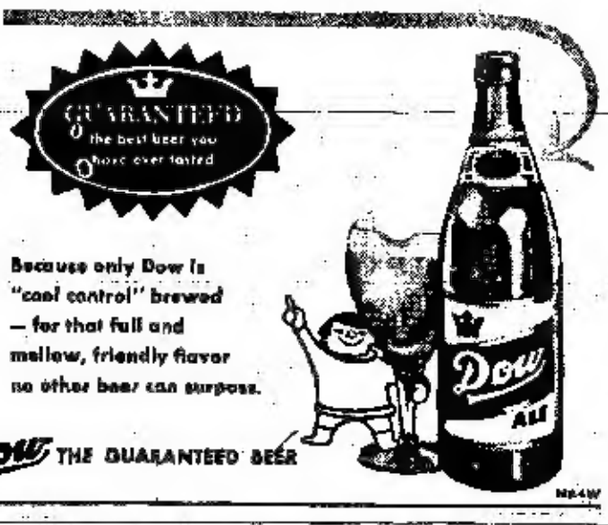

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one and one-quarter cups sugar
one-half cup butter
two eggs unbeaten
one teaspoon baking soda
one-quarter teaspoon salt
four tablespoons sour cream
one cup finely mashed bananas
one and one-half cups pastry flour
one teaspoon vanilla
one-half cup crushed nuts

Cream butter and sugar well. Add eggs one at a time, blending well after each. Add baking soda dissolved in sour cream. Mix in the pastry flour and salt which have been sifted together twice. Add the mashed bananas and vanilla. Pour batter into a slightly-greased, eight-by-eight-inch baking dish and bake at 350 degrees for forty five minutes, until golden brown.

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### LOW CALORIE FROZEN LEMON CUSTARD

one egg separated
one-third cup sugar
one-quarter teaspoon lemon rind
three tablespoons lemon juice
pinch of salt
one-half cup instant skim milk powder
one or two tablespoons graham cracker crumbs
one-third cup cold water

In a small bowl mix egg yolk, sugar, grated lemon rind and juice, and salt. Put into a one-quart bowl the egg white, water, and instant skim milk powder. Beat with a rotary beater by hand ~~or with an electric mixer at high speed until mixture stands in~~ peaks. Slowly pour in lemon mixture. Put at once into a one quart ice tray; sprinkle crumbs on top. Freeze without stirring until firm. Makes four servings.

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**Sabbath Candles will be kindled on**
**Friday, October 17, at 5.52 p.m., D.S.T., in Montreal**
**Friday, October 17, at 6.16 p.m., D.S.T., in Toronto**
**Friday, October 24, at 5.41 p.m., D.S.T., in Montreal**
**Friday, October 24, at 6.05 p.m., D.S.T., in Toronto**

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Stir in
2 teaspoons granulated sugar
Sprinkle with contents of
2 envelopes Fleischmann's Active Dry Yeast
Let stand 10 mins. THEN stir well.
Stir in
1 teaspoon salt
1 cup once-sifted all-purpose flour
and beat until smooth and elastic. Cover. Let rise in warm place, free from draft, until spongy—about ½ hr.

2. Cream in a large bowl
½ cup butter or margarine
Blend in
½ cup granulated sugar
Add, one at a time, beating well after each addition
6 egg yolks
Stir in yeast mixture and
2½ cups (about) once-sifted all-purpose flour

3. Turn out on floured board; knead until elastic. Place in greased bowl. Grease top. Cover. Let rise in warm place, free from draft, until doubled in bulk—about 1 hr.

4. Punch down dough. Turn out on floured board; knead until smooth. Divide into 3 equal portions; shape each into a 12" roll. Cut each roll into 12 equal pieces and form into fingers about 4" long. Arrange, well apart, on greased cookie sheets. Grease tops. Cover. Let rise until doubled in bulk—about ¾ hr. Brush tops with 1 slightly-beaten egg white combined with 2 tbsps. water. Bake in moderately hot oven 375°, 10 to 12 mins. Yield— 3 doz.

# University Of Wisconsin Prepares Teachers To Instruct In Hebrew

Another "first" has been chalked up for the University of Wisconsin: preparation of teachers for instruction in the Hebrew language. "As far as is known, Wisconsin is the pioneer, first among non-sectarian universities and colleges to inaugurate this training program," Prof. Menahem Mansoor, chairman of the UW department of Hebrew and Semitic studies, said in Madison, Wisconsin. Instruction of young people for teaching the original language of the Bible and the modern Hebrew developed from this tongue was begun on the Madison campus this semester. Conducted by the department of Hebrew studies and the School of Education, the program is expected to be felt through at least three major channels.

"Language study is important for the cultural and educational development of people," Lindley J. Stiles, dean of the School of Education, pointed out after expressing pleasure that a major in Hebrew studies was now available through his school. Much more language study is needed in America, according to educators and statesmen. Marion Folsom, U. S. Secretary of Health, Education and Welfare, warned recently that the United States is probably weaker in foreign language abilities than any other major country in the world. This fact, he said, represents a serious handicap in the country's efforts to build a durable world peace, leaves the nation at a serious disadvantage not only in understanding other peoples but also in fulfilling responsibilities for leadership in the free world.

Wisconsin has long been working to overcome this weakness. Dr. Richard A. Siggelkow, assistant dean of the School of Education, said that the new UW teaching major in Hebrew has taken its place beside some eight other majors possible for teacher training in a language, most of them long standing at Wisconsin. These include French, Italian, German, Latin, Polish,—Russian, Spanish, and Portuguese. Within a year or two Wisconsin alumni will probably be bettering affairs of state through the bloodless tool of the Hebrew language. Prof. Mansoor, drawing from his own experience, pointed the need for their services: 'As a former member of the British Foreign Service in the Near East, I know how important it is to have Hebrew or Arabic-speaking Americans in the embassies there. At present, the ambassador has to rely on the native press officers for local information vitally needed for this country's efforts."

It is worth noting, he added, that under the Foreign Service Act of 1946, instruction in Hebrew was introduced at the Foreign Service Institute of the U.S. Department of State at Washington. Modern Hebrew is the official tongue for the state of Israel and its masses of new immigrants. In the green home fields of education, the nation's high schools need teachers of Hebrew, Mansoor declared. High school students would learn the language and literature of Hebrew as they would learn other great cultural contributions to our civilization.

Hebrew will be taught in the Milwaukee secondary schools, Prof. Mansoor has been informed, as soon as the University can prepare teachers who can qualify under the state's teaching rules. Thereafter other Wisconsin high schools will offer learning in Hebrew to their students. To date, five states have high schools with Hebrew listed in their curricula: New York, New Jersey, Maryland, Illinois, and Ohio. But the benefits from the new program will not stop here. Teachers will ultimately go out from the Badger campus to give instruction at synagogue classes and at Lutheran seminaries and other denominational training institutions. "Competent Hebrew teachers are needed for classes in Jewish communities in Wisconsin," Prof. Mansoor said, "and all theologians of all denominations feel that they can interpret the Bible better if they know the original language."

According to records in the department of Hebrew studies approximately 80 per cent of the teachers of Hebrew now instructing young Jewish boys and girls at synagogue classes in Madison are students in the department. Already members of Madison's Jewish community have expressed their appreciation of the new teaching program by word and deed and have pledged their support of ft. Rabbi Manfred Swarsensky, of Beth El Temple, said: "The Hebrew language should be part of the curriculum of a university along with Greek and Latin. The cultures that have been transmitted through these three languages are the very foundations of Western civilization."

Lawrence Weinstein and his brother, Dr. Arvid—Weinstein, of University Hospitals, have established a $400 scholarship to be given annually "to one or two students currently enrolled for the purpose of training in the teaching of Hebrew." The student aid, to be known as the Max and Frieda Weinstein Memorial scholarship, will honor the memory of their parents. Rabbi Max A. Lipshitz recently announced that Beth Israel congregation will support another annual scholarship for UW students undertaking the Hebrew teacher training. The scholarship will begin with the 1958 fall semester. Beth El also showed its appreciation for the UW program at a dinner honoring as special guests Dean Stiles, Asst. Dean Siggelkow, and Prof. Mansoor.

UW students who enroll for a career of instructing in Hebrew will study for two years and earn some 24 credits beyond the first year course in Hebrew. These credits will represent classes in grammar, Biblical Hebrew, modern Hebrew literature and conversational Hebrew. Those who take a minor in Hebrew must earn 15 credits in advance of the elementary course. Both majors and minors will be expected to take Education 81 (practice teaching) and to demonstrate their abilities in reading, writing, and fluently speaking Hebrew. Such abilities are necessary to qualify for the state's teaching certificate.

The department of Hebrew studies was began at Wisconsin in the fall of 1955 when Prof. Mansoor was appointed to the chair of Hebrew. Rabbi Emeritus Joseph L. Baron, of Milwaukee, a charter member of the American Jewish Committee, Milwaukee chapter, was exceptionally prominent in efforts to establish this branch of learning at Wisconsin. Students enrolled now in Hebrew classes number more than 100. Expansions in Hebrew have included a "first" correspondence course recently made available to the nation through cooperation with the UW Extension Division as well as the Wisconsin "first" for the teacher training at non-sectarian universities and colleges. "There is always a place for a good teacher of Hebrew," Prof. Mansoor said of prospects for enrollees in his department's newest undertaking.

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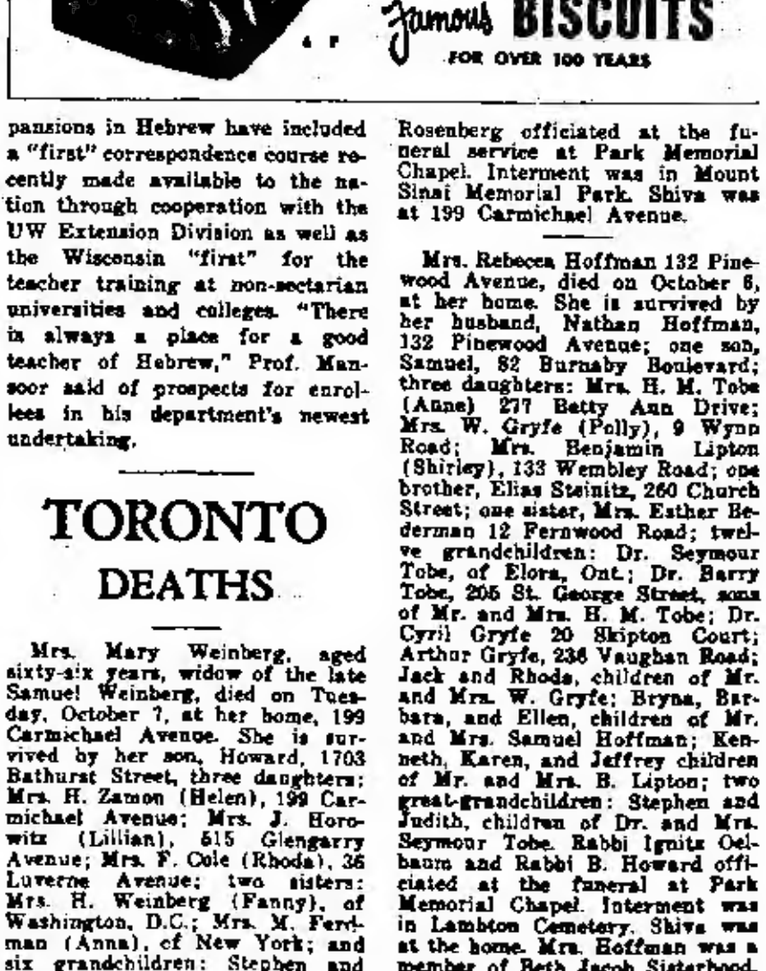

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# TORONTO
## DEATHS

Mrs. Mary Weinberg, aged sixty-six years, widow of the late Samuel Weinberg, died on Tuesday, October 7, at her home, 199 Carmichael Avenue. She is survived by her son, Howard, 1703 Bathurst Street, three daughters: Mrs. H. Zamon (Helen), 199 Carmichael Avenue; Mrs. J. Horowitz (Lillian), 515 Glengarry Avenue; Mrs. F. Cole (Rhoda), 36 Luverne Avenue; two sisters: Mrs. H. Weinberg (Fanny), of Washington, D.C.; Mrs. M. Ferdman (Anna), of New York; and six grandchildren: Stephen and Charlotte Zamon; Karen and Joy Cole; Ian Horowitz; and Lynne, daughter of Mr. and Mrs. Howard Warner. Rabbi Stuart Rosenberg officiated at the funeral service at Park Memorial Chapel. Interment was in Mount Sinai Memorial Park. Shiva was at 199 Carmichael Avenue.

Mrs. Rebecca Hoffman 132 Pinewood Avenue, died on October 6, at her home. She is survived by her husband, Nathan Hoffman, 132 Pinewood Avenue; one son, Samuel, 82 Burnaby Boulevard; three daughters: Mrs. H. M. Tobe (Anne) 277 Betty Ann Drive; Mrs. W. Gryfe (Polly), 9 Wynn Road; Mrs. Benjamin Lipton (Shirley), 133 Wembley Road; one brother, Elias Steinitz, 260 Church Street; one sister, Mrs. Esther Bederman 12 Fernwood Road; twelve grandchildren: Dr. Seymour Tobe, of Elora, Ont.; Dr. Barry Tobe, 205 St. George Street, sons of Mr. and Mrs. H. M. Tobe; Dr. Cyril Gryfe 20 Skipton Court; Arthur Gryfe, 236 Vaughan Road; Jack and Rhoda, children of Mr. and Mrs. W. Gryfe; Bryna, Barbara, and Ellen, children of Mr. and Mrs. Samuel Hoffman; Kenneth, Karen, and Jeffrey children of Mr. and Mrs. B. Lipton; two great-grandchildren: Stephen and Judith, children of Dr. and Mrs. Seymour Tobe. Rabbi Ignitz Oelbaum and Rabbi B. Howard officiated at the funeral at Park Memorial Chapel. Interment was in Lambton Cemetery. Shiva was at the home. Mrs. Hoffman was a member of Beth Jacob Sisterhood, Mount Sinai Women's Auxiliary, Malbush Arumim Society, and the Rebecca Lodge, of Odd Fellows Organization.

# MONTREAL MEETINGS

(*Additional Montreal Meetings on Page Eight*)

●Jewish groups in Montreal and Toronto have organized the Friends of Pioneering Israel and the first meeting takes place in the Jewish Public Library on October 19, at 8.30 p.m., to be addressed by A. Schenkar, of the executive of the Jewish Agency for Israel and the World Zionist Organization, on "Roads To Arab-Jewish Peace". Public invited; no solicitation of funds. Friends of Pioneering Israel is an independent Canadian Jewish organization dedicated to the idea of a partnership between Israel and the Diaspora and devoted to the support of Israel's kibbutz settlements. It will foster study groups on problems of contemporary Jewish life in Canada, the United States, Israel and elsewhere; and create a friendly and satisfying atmosphere among its members with attention to young and middle-aged couples of business or professional following.

●SHOMRIM LABOKER-Beth Yehudah Synagogue, Dr. Chaim N. Denburg, Rabbi: Friday services, 5.55 p.m.; Saturday, 8.45 a.m. Ladies Auxiliary card party on October 22, at 8.30 p.m., invites friends and relatives of members. The committee is: Mesdames S. Farber, S. Eisman. Mrs. H. Eisman will preside. For information about adult education courses, call for Mrs. Eisman, at RE. 3-0462.

●CHEVRA KADISHA-Bnai Jacob Synagogue, David Roth, Rabbi: Stanley Gordon, son of Mr. and Mrs. Burton Lester, 6647 Trans Island Avenue, will be called to the Reading of the Torah on October 18, the occasion of his bar-mitzvah. New members are: Harry Carsley, Joseph Dobrofsky, Archie Fallis, Peter Freed, Bernard B. Freedman, Samuel Gershenson, Saul Globus, Moishe Greenberg, Irving Heft, Theodore Hochstadt, Menashe Hirshfeld, Manfred Kory, Moe Lesser, Myer M. Mendlesohn, Larry Mindel, Bernard Pollack, Morton Ritz, Alfred Segall, Abraham Stieglitz, Rudek Tannenbaum, Louis Weinstein, Jules Kikman. Scout Troop meets Thursdays at 6.45 p.m., led by Dr. I. Brudney. Boys call L. Boloten, HU. 6-8508. Brownies meet Tuesdays from 6.45 to 7.45 p.m. Girls aged 8 to 11 years of age call Mrs. L. Boloten, HU. 6-8508.

●TEMPLE BETH SHOLOM, Paul Liner, Rabbi: Services, Friday, October 17, at 8.15 p.m.; sermon: "Generations Of Noah". Richard, son of Mr. and Mrs. Samuel Rubin, 26 Cressy Road, will be call to the Reading of the Law in honor of his bar-mitzvah. Oneg Shabbat will be given for the congregation by them. On Sunday, the Brotherhood Breakfast Club meets at 10.15 a.m.; speaker, Rabbi Liner, on "An Insight Into Our Heritage"; discussion. On Sunday the Youth Group meets at 7.30 p.m., led by Janet Hymson. Sisterhood Study Group will discuss "Basic Judaism" this year led by Rabbi Liner, and based on "Where Judaism Differed", by Rabbi Abba Hillel Silver, of Cleveland, Ohio, starting on October 20, at 2.00 p.m.; every second Monday thereafter, call Mrs. David Sanders, who is in charge, at HU. 8-0139. Non-members welcome. On October 21, the Sisterhood meets at 8.15 p.m. Michael Kogan, president, will preside. Max Hochmitz, representing National Federation of Temple Brotherhoods, will speak; social hour.

●PIONEER WOMEN'S Organization: Kadima group met at the home of Mrs. J. Blitt, 5390 Brodeur Avenue. Mrs. J. Skolnik is chairman. At the home of Mrs. I. Block, 2410 Bedford Road, the cultural chairman, Mrs. D. Fox, spoke on Succoth; $140 was raised. There was a meeting at the home of Mrs. D. Fox, 5151 Rosedale Avenue. A tea takes place on October 22 at the home of Mrs. I. Block, 2410 Bedford Road. Rochel Blostein group gave a tea at the home of Mrs. E. Cooney, 6212 De Vimy Avenue. A musical programme was presented in the form of a sing-song. Mrs. H. Zinman spoke on the holiday, Simchas Torah. $239.50 was raised. A business meeting at the home of Mrs. E. Segal, 3821 St. Kevin Avenue, Mrs. H. Zinman, chairman, presided. Metzuda Group, at the home of Mrs. H. Kage, 321 De l'Epee Avenue, elected: Mesdames R. Frankel and S. Poch, chairmen; Mesdames H. Kage, D. Zunenshine, S. Lieberman, S. Kreisman, S. Poch, M. Tikotsky, J. Kreisman, E. Cohen, R. Frankel, C. Skibinsky.

●ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Jacob, son of Mr. and Mrs. David Rothenberg, 573 Rockland Avenue, will be called to the Reading of the Torah on October 18, in celebration of his bar-mitzvah. At the Men's Club, breakfast on October 19 at 9 a.m., A. Talbar, Commercial Attache of the Israeli Consulate General, will speak on "Economic Conditions In Israel". The Sisterhood exhibition contained paintings by: Marion Aronson, Sylvia Ary, Rita Brianski, Jack Bader, Samuel Berenstein, Ghitta Caiserman, Hyman Charney, Ludwig Flancer, Margaret Falmel, Eric Goldberg, Abraham Goldberg, Anne Greenstein, Herman Heimlich, Norman Lelbovitch, Sylvia Lefkowitz, Israel Malamud, Bernard Mayman, Louis Muhlstock, Harry Mayerovitch, Alfred Pinsky, Joseph Prezament, Moe Reinblatt, Myer Ryshpan, Joseph Sher, Tobie Steinhause, Rose Wiselberg. The chairman was Mrs. Samuel Rabinovitch; convener, Mrs. Avrum Dalfen; hospitality, Mrs. Harry Cohen; publicity, Mrs. Moe Bergman. Reports were by Mrs. Jack Siminovitch and Mrs. A. Tafler.

●TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Friday, October 17, at 8.15 p.m.; sermon, "Toward World Unity". Saturday, at 11.30, sermonette. At these services John Bernard, son of Mr. and Mrs. Joseph D. Ruston, 5006 Roslyn Avenue, will be called to the Reading of the Torah in observance of his bar-mitzvah. The infant son of Mr. and Mrs. Ludwig Frischman will be named Richard Charles Joseph. Bowling League prospective members register with Mrs. Seymour Issenman, and Victor Boksen. New members of the congregation are: Mr. and Mrs. William Baig, Mr. and Mrs. Frank Baltin, Mr. and Mrs. Bernard Bazar, Mr. and Mrs. Lawrence M. Bessner, Mr. and Mrs. Alec Bloom, Mr. and Mrs. Saul Bloomfield, Frank A. Bloomstone, Mr. and Mrs. Alfred Bolton, Mr. and Mrs. Sidney Bornstein, Professor and Mrs. Irving Brecher, Mr. and Mrs. Morris Bubbis, Mr. and Mrs. Manuel Cohen, Mr. and Mrs. Louis Bernard Engels, Mr. and Mrs. Raymond M. Felson, Mr. and Mrs. Louis Frischman, Mr. and Mrs. David Gilman, Dr. and Mrs. Victor Goldbloom, Mr. and Mrs. Bernard Jaffe, Mr. and Mrs. Jerry Kazenel, Mr. and Hrs. Irvine Koren, Mr. and Mrs. Lawrence Lande, Mr. and Mrs. Melville Lands, Mr. and Mrs. Samuel Marcovitch, Mr. and Mrs. Haim Molho, Dr. and Mrs. Robert Morgen, Miss Vivian Paskal, Mr. and Mrs. Ernest Rosengarten, Miss Renee Rothman, Mr. and Mrs. Kurt Samuel, Mr. and Mrs. Stanley Shenkman, Miss Madeleine Singer, Mr. and Mrs. Fred C. Ullman, Mr. and Mrs. Abraham Vidcop, Mr. and Mrs. Irving Waxman, Mr. and Mrs. Edward O. Woolner, Mr. and Mrs. Adam Wygnanski, Mr. and Mrs. Ziggy Zajdman, Mr. and Mrs. Hyman Zimmerman.

●KEREN HATARBUT annual membership drive will open at a dinner on October 21, at 6.30 p.m., headed by these leaders of the Hebrew Movement: co-chairmen, J. Margulis, J. Rosenblatt; E. Shuchat, D. Finestone, Dr. C. Solomon, M. Miller, N. Roskies, Mrs. J. Gotlieb, N. May. The executive committee is: Dr. I. Benjamin, W. Bialik, J. Cohen, S. S. Gordon, A. L. Kronitz, S. Levine, H. Maizel, L. Miller, L. J. Shine, B. M. Weiner, M. Yagod. Council members: B. Aaron, J. Bennett, Mrs. L. Berman, J. Cantor, Dr. M. Etziony, J. Gordon, B. Housefather, Mr. and Mrs. S. Linetsky, P. Lipshitz, B. Machlovitch, M. Magid, W. Margulis, A. Nirenberg, F. Packer, A. H. Rabin, A. Shaikovitz, B. Shaikovitch, D. Sher, Miss M. Sherman, L. Taveroff, A. Zemel.

●HOSPITAL OF HOPE: Unit meeting on October 20, at 1.00 p.m., is: Baker-Kolker, at a luncheon at the home of Mrs. M. Kolker, 4437A Esplanade Avenue; at 8.00 p.m. are: Chaim Revzen Junior, at the home of Mrs. M. Gillis, 4277 St. Urbain Street; Jack Bercovitch, at the home of Mrs. N. Dumansky, 4755 Plamondon Avenue. Unit meeting on October 21, at 2.00 p.m., is: Henry Shuster, at the home of Mrs. H. Halpern, 5620 Clark Street; at 8.00 p.m.: Daughters, at the home of Mrs. A. Rosen, 5389 Bourret Avenue; Mordecai and Essie Baker, at the home of Mrs. P. Braunstein, 4694 Maplewood Avenue. Unit meeting on October 23, at 2.00 p.m., is: I. J. Borrin, at the home of Mrs. M. Machlovitch, 3285 Linton Avenue; at 8.00 p.m. are: Marsha Shlamovitch, at the home of Mrs. H. Zrill, 4545 St. Lawrence Boulevard; Hesha Berson and Rose Moss, at the home of Mrs. M. Malemud, 2112 Bedford Road; Ethel and Max Rostrogovitch, at the home of Mrs. L. Cohen, 5362 King Edward Avenue; Chaim Revzen, at the home of Mrs. J. Altman, 3019 Maplewood Avenue.

●BNAI BRITH WOMEN Chapter Number 257 meets on October 29, at 8.00 p.m., at the Sheraton-Mount Royal Hotel. The guest speaker will be Dr. David E. Sherman, on "The Challenging Days Of Our Years". Guests invited. Mrs. M. Felsher is president; Mrs. N. Richler, publicity chairman; Mrs. L. Abramovitch assisted with the program. Menorah Chapter Number 717 are presenting a "Fall Festival Of Fashions" on October 20, at 8.00 p.m., at 375 Ontario Street West. The convener is Mrs. M. Hopkins with: Mesdames S. Klein, S. Bramson, T. Weinstein, G. Wolfson, F. Wax. The members who are models are Mesdames T. Ovsiek and R. Axelrod. Tickets at the door. Commentary by Mrs. Marguerite Toplitsky. Bnai Brith Blood Bank Clinic will be held at the Young Israel Synagogue, on October 22, between 7.30 and 10.30 p.m. Taxi service and baby sitters will be supplied free upon request. Laurentian Chapter Number 520 open meeting on October 22, at 8.00 p.m., is at the Sheraton Mount Royal Hotel. A panel discussion, with Lyon W. Jacobs, Q. C., as moderator, will be on: "Wanted: A Richer And Fuller Family Life". Panelists will be Dr. David Kirk, sociologist and associate professor of the School of Social Work, at McGill University; Miss Lottie Lotheim, head of Family Counselling, Baron de Hirsch Institute; and Dr. V. A. Kral, director, Gerontologic Unit, Allan Memorial Institute, associate professor of psychiatry at McGill, and director Geriatrics Clinic at the Jewish General Hospital. The program chairmen are Mesdames M. Levitt, L. Peters. Blue Star Chapter Number 825 money shower and miniature bazaar at the Spanish and Portuguese Synagogue is on October 20; convener, Mrs. L. Saltsman; co-convener, Mrs. Hyman Cohen; raffle chairman, Mrs. S. Freed. Mrs. L. Lipes is president. Lower Canada Lodge Number 2091: Richard D. Jones, national director of the Canadian Council of Christians and Jews will be guest speaker on October 21, at the Queen Elizabeth Hotel; on "Human Rights In Canada And Throughout The World." He has been associated with the National Council of Christians and Jews since its inception, and director of the Canadian Council since 1947; was a member of the Canadian delegation to the World Brotherhood Conference, in 1950 and 1956; and in 1957 he received the Beth Sholem Brotherhood Award. Milton W. Winston is president.

●SPANISH AND Portuguese Synagogue, Rabbi, Dr. Solomon Frank: Stephen Paul, son of Mr. and Mrs. J. Brecher, 7080 Hutchison Street, will be called to the Reading of the Torah on October 18. For the annual donor luncheon on October 28, at 12.30 p.m., no tickets will be sold at the door. Call Mrs. Claire Elias, at RI. 7-1817. Additional patronesses are: Mesdames H. Bailey, L. Rose, J. Zinman, B. Fine, A. L. Scherzer, William Cohen, Mateo Felberg, M. Goldenberg, A. W. Light, L. Ginsberg, W. Levikoff, A. L. Goldsmith, L. Feigenbaum, J. J. Kates, E. Erdell, Rose Greenspoon, I. Shulman, S. Kahan, L. Harry Litvack, N. Cotler, Harry Cohen, Dora Wolfe, Sidney Silver, A. Silver, L. Elkin, Joseph Rother, Charles Lazarus, C. I. Finklestein, Abe Kasner, I. Kasner, J. J. Klein, I. Frishling, M. Strean, A. Rill, A. Rosen.
For the Sisterhood annual donor luncheon on October 28, at 12:30 p.m., in the community hall, there will be professional entertainment. Miss Jennie Erdrich is the general convener, and Mrs. C. Elias, ticket chairman. Co-chairmen of ticket committee are Mesdames M. Ginsberg, B. L. Cohen. Souvenir program chairmen are Mesdames M. Dingott, W. Silverberg.

●MIZRACHI WOMEN'S Organization Bar-Ilan Chapter money shower and card party is on October 28, at Adath Israel School. The convener is Mrs. J. Siminovitch with: Mesdames H. Davis, N. Kessler, B. Lazoff. Hostesses are: Mesdames D. Roth, J. Siminovitch, H. Cohen, N. Kessler, S. Finestone, M. Bergman, M. Baron, H. Davis, J. Steinberg, L. Landsman, S. I. Kivenko, J. Bergman, N. A. Goldenberg, B. Lazoff, M. Bier, I. Aber. National convention will take place on October 21 and 22, at the Shaarei Shomayim Synagogue, in Toronto, Mrs. S. Kraminer is convention chairman and Mrs. M. Gasner, co-chairman. Mrs. H. Bessin, of Ottawa, Ont., is national president. Present will be administrative board members: Mesdames M. Stern, 5565 Stirling Avenue; I. I. Leiff, 4546 Harvard Avenue; M. Wigdor, 6062 Wilderton Avenue; R. Zabitsky, 4300 Western Avenue; S. Cohen, 5975 Wilderton Avenue; M. Star, 5075 Glencairn Avenue; J. Richler, 2607 Soissons Avenue, and J. Eltes, 6275 Lennox Avenue; also Mesdames H. Filler, 5723 Plantagenet Avenue; H. Davis, 5701 Mountain Sights Avenue; S. M. Zambrowsky, 2515 Badeaux Street; S. Lazar, 6201 Cote St. Luc Road; C. Chancberg, 207 St. Joseph Boulevard West; A. Malina, 765 Champagneur Avenue; B. Saltzman, 4641 Linton Avenue; L. Deitcher, 4845 Carlton Avenue; S. Dalfen, 4774 Meridian Avenue; E. Goldberger, 856 Dollard Avenue; H. Levin, 4663 Jeanne Mance Street; S. Schwartzbein, 4785 Bouchette Avenue; J. Deitcher, 287 Querbes Avenue; A. Kalfuss, 788 Davaar Avenue; and M. Nathanson, 7905 Westbrooke Avenue.

●JEWISH GENERAL Hospital, Women's Auxiliary Incorporated: Mrs. Julius L. Block, president, announces the opening, on November 4, of "The Forget-Me-Not Gift Shop". Chairmen are: Mesdames J. N. Carin, T. Percy Hirsch, Joseph Rubin, M. Dubrin. Mrs. Jack Reitman is the chairman of the buying department.

●PYTHIAN SISTERS: Recla Stanfield Memorial Temple Number Four money shower, miniature bazaar, and card party, on October 21, at 8.30 p.m., at Beth Moishe Synagogue, is their only money-raising project for the year. Mrs. B. Elman is convener; Mrs. M. Kravitz, bazaar chairman; Mrs. S. Flier, refreshment chairman; Mrs. S. Bessie Epstein, hostess.

●BETH EL Synagogue, M. M. Leifman Rabbi: Women's group fashion show for men and women, "Guys And Dolls Fashions On Parade!", is October 22, at 8.30 p.m., at Beth El Synagogue hall. Members who are models are: Mesdames S. Heitner, J. Miller, S. Troster, A. Jacobs, H. Walfish, A. Guttman, K. Macklovitch, S. Silverman, A. Kirsch. The commentators will be: Mrs. N. Finkelstein, for the men's wear; Jules Leavitt, for the women's apparel. Conveners are Mesdames M. Prupas, H. Skolnick; ticket conveners: Mesdames M. Miller, E. Perlman. The door prize will be an aluminum door. A raffle for a portable T.V. set will be drawn.

●CANADIAN ORT Federation executive and national board met at a luncheon at headquarters, 293 Villeneuve Street West, Leon D. Cresthol, Q. C., M.P., president, presided. Reports were received from the president of Women's Canadian ORT, Mrs. H. H. Gould; and the president of Men's ORT, Joseph Ain. D. Lou Harris, of Toronto, national vice-president, summarized the executive meeting of the World ORT Union, in Geneva, where he represented Canadian ORT.

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Mrs. Samuel Fine, of New York, will be a guest at the Canadian Conference of Pioneer Women at the Park Plaza Hotel in Toronto, on October 19 to 21. Mrs. Fine, who was assigned to the conference by the national board, will speak on "Pioneer Women The World Over" on October 20, at 8.30 p.m., at the Folks Shule. Mrs. Fine returned from a trip around the world and spent several weeks in Japan and India. She has visited Israel on several times. Mrs. Fine is second vice-president and national organization chairman. Mrs. H. D. Nesbitt, of 6350 Westbury Avenue, Montreal, will speak on "Pioneer Women, Organize and Integrate!"

Mrs. Abraham Dalfen, 402 Trenton Avenue, Montreal, was convener of the exhibition of paintings by Montreal artists, held by the Adath Israel Synagogue Sisterhood. The guest speakers on a panel, were Louis Muhlstock, Ghitta Caiserman, and Samuel Borsarisin. The moderator was Harry Mayerovitch. In charge of the program were: Mrs. Samuel Rabinovitch, president; and Mrs. Moe Bergman. — Society Studio

## Montreal Meetings

●SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Joseph Samuel, son of Mr. and Mrs. David Litner, 4012 Marlowe Avenue, will be called to the leading of the Torah in celebration of his bar-mitzvah. At service, those called to the Reading of the Torah were: Eric Elkin, Douglas Elkin, Robert Garfinkle, Eddie Levitt, Alan Louis, Robert Cohen, Richard Levy, Mark Mandelcorn; cantors: Douglas Elkin, Howard Golden, Tim Pervin, Harvey Friedman, Eric Elkin, Marty Lebovitz, Carl Gelber.

●LESSA PINSKY Goodwill Group: At the first meeting, at the home of Mrs. J. Blumer, 7045 Fielding Avenue, donations were received from William Goldberg, 3965 La Peltrie Street; Mrs. Hyman Gilman, 4975 Avenue; Mrs. R. Lifshitz, 3965 La Peltrie Street; and from the hostess, Mrs. J. Blumer. The next meeting will take place on October 21, at the home of Mrs. E. Abramovitch, 4947 Coronation Avenue.

●BETH DAVID Beth Yitzchok Kehal Jeshurun Synagogue: Isaac J. Teicher, Rabbi; Sabbath services, Friday evening, at 6:00 p.m.; Saturday morning, at 8:45 a.m. Michael Howard, son of Mr. and Mrs. Saul F. Climan, 3293 Appleton Avenue, will be called to the Torah reading, in celebration of his Bar-Mitzvah. The weekly Bible class for High school students will meet on Saturday, at 5:00 p.m. On Sunday morning, the Men's Club services will begin at 9:00; breakfast, at 9:45 Rabbi Teicher will deliver the first talk in the new series on Jewish history. The arrangement committee is: L. Orenstein, B. Fishman, M. London, H. Granofsky, M. Steinberg, S. Brownstein, S. Steinberg, and S. Litwin. Chaim Teicher and Allan Dalfen represent the Bar-Mitzvah Boys Group. The Sisterhood will meet in the Community hall, on October 21, at 8:00 p.m., with Mrs. M. Steinberg, presiding. Mrs. B. L. Cohen and Mrs. B. Deutsch of the Women's Branch, Union of Orthodox Jewish Congregations, will speak.

●BETH AARON Synagogue, Myer Schecter, Rabbi: Sisterhood general meeting will take place on Wednesday, October 22, at 8.30 p.m., in the community hall. A talk on "My Impressions Of Israel", will be given by Miss Eleanor Katz. Mrs. W. Borkowsky, president, will preside. A fun parade will be held on October 25, at 8.30 p.m., Hal Wardell, of C.K.V.L., and Noel Moore, of the Gazette, will act as masters of ceremonies. Tickets from Jack Solomon, CR. 9-5556 or Mrs. S. Melamed, CR. 6-2962; prizes and door prizes.

●NATIONAL WOMEN'S LEAGUE of the United Synagogue of America, Eastern Canadian Branch: An all-day conference and induction ceremony will be held on October 23, at Adath Israel Synagogue. The guest speaker will be Mrs. Bernard Alexander, of Trenton, N. J., national chairman of the Mathilde Schechter Dormitory Propect. Mrs. Moses A. Brown, immediate past president, will give the president's report. Mrs. Louis Goldberg is chairman of the workshops: gift shop, Mrs. Hyman Singerman, chairman; visual aids, Mrs. Julius Leikin; youth, Mesdames Ephraim Miller, Alvin Jacobs; adult education, Mrs. H. D. Cheifetz, braille, Mrs. B. Shaposnick; Torah Fund, Mrs. Henry Pass. Mesdames Max Gruber and Nathan Shuster are co-conveners. Mrs. Moe Zalman is chairman of hospitality; Mrs. M. Kanigsberg, chairman of registration; Mrs. Jack Steinberg will preside. On October 22, there will be a reception in honour of Mrs. Alexander.


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## BIRTHS

Born, to Mr. and Mrs. Hyman Polansky (nee Lea Kirschner), 2162 Noel Street, on October 1, at the Jewish General, a daughter, Cheryl; granddaughter of Mr. and Mrs. Jack Polansky, 6332 Westbury Avenue; and of Mrs. M. Kirschner, 590 Outremont Avenue; great-granddaughter of Mr. and Mrs. Sam. Glassman, 4263 Esplanade Avenue.

Born, to Mr. and Mrs. H. Wiseberg (nee Molly Shaposnick), 4700 Plamondon Avenue, on August 23, at Reddy Memorial Hospital, a son, Martin Charles; brother of Shelley, aged four years; and Bonnie, two and one-half; grandson of Mr. and Mrs. H. Shaposnick, 211 Fairmount Street West; and of Mrs. Y. Wiseman, 738 Bloomfield Avenue. Godparents are Mr. and Mrs. S. White, 9141 Waverley Street, uncle and aunt. Mr. Shaposnick, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Lou. Eisenberg (nee Evelyn Shufman), 2285 Charles Gill Street, on September 24, at the Royal Victoria Hospital, a daughter, Marjorie; sister of Julie, aged six and one-half years; Ronald, four; granddaughter of Mr. and Mrs. S. Eisenberg, of Ottawa, Ont.; and of Louis Shufman, 8219 De L'Epee Avenue, and the late Mrs. Ray Shufman; great-granddaughter of Mrs. L. Mandelcorn, 4557 La Peltrie Street.

Born, to Mr. and Mrs. Arthur L. Letovsky (Lee) (nee Roslyn Tager, formerly of Montreal), of Washington, D. C., on September 19, there, a son, Allan Henry; grandson of Mrs. Ida Tager, 1004 Van Horne Avenue, and the late Harry Tager; and of Mr. and Mrs. H. D. Letovsky (Lee), of Washington. Godparents are Sheldon Tager, 1004 Van Horne Avenue, uncle, and Mrs. L. Lee, of New York, aunt.

Born, to Mr. and Mrs. Phil Zukerman (nee Rose Thau), 1041 Ogilvy Avenue, on August 22, at the Montreal General Hospital, a daughter, Audrey; sister of Mavis Lynn and Earl Andrew; third grandchild of Mrs. S. Thau, 176 Duluth Street East, and the late Myer Thau; third grandchild of Mr. and Mrs. Samuel Zukerman, 2951 Soissons Avenue; seventh great-grandchild of Mr. and Mrs. Harry Zuckerman, 6680 Fielding Avenue.

Born, to Dr. and Mrs. Marcey Greenblatt (nee Joyce Newman), 5765 McMurray Avenue, on October 1, at the Royal Victoria Hospital, a daughter, Shari Ellen; sister of Howard, aged two and one-half years.

Born, to Mr. and Mrs. Rainer F. Wihl (nee Ray Greenberg), 430 Harris Street, on September 4, at the Royal Victoria Hospital, a son, Alan Lloyd; brother of Garry, aged five years; and Joyce, three; grandson of Mr. and Mrs. David Greenberg, of Brooklyn, N. Y.; Alexander Wihl, 6300 Lennox Avenue, and the late Mrs. Friedel Wihl. Godparents are Mr. and Mrs. Herman Elsar, 4740 Meridian Avenue. Moe Segal, 5525 Alpine Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Sidney Strulovitch (nee Anita Ruby), 5648 Smart Avenue, on September 22, at the Montreal General Hospital, a daughter, Ellen May; sister of Gloria Cheryl, aged six years; and Larry Mark, four; granddaughter of Mr. and Mrs. I. Strulovitch, 4801 Lacombe Avenue; and of Mr. and Mrs. A. J. Ruby, 4727 Maplewood Avenue; great-granddaughter of Mrs. P. Ruby, 5551 Westbourne Avenue.

Born, to Mr. and Mrs. Jack Soroka (nee Mildred Solomon), 4400 Draper Avenue, on September 12, at the Jewish General Hospital, a son, Howard David; brother of Lewis, aged fifteen years; Gary, eleven; and Diane, seven; grandson of Mr. and Mrs. B. Soroka, of Miami, Florida; and Montreal; and of Mr. and Mrs. Samuel Solomon, 5805 Cote St. Luc Road. Godparents are Mr. and Mrs. Samuel Pap, 4404 Draper Avenue, uncle and aunt. Edward Solomon, 127 Arlington Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Rubin Wasserman (nee Evelyn Abigail Yoshinoff), 5206 Esplanade Avenue, on September 9, at the Jewish General Hospital, a daughter, Susan; granddaughter of Mrs. Rose Yoshinoff, 5206 Esplanade Avenue, and the late Samuel Yoshinoff; and of Mrs. Mary Wasserman, 4655 St. Urbain Street, and the late Albert Wasserman.

Born, to Mr. and Mrs. Bernard Leiberman (nee Iris Cohen), 5860 Decelles Place, on September 22, at the Royal Victoria Hospital, a son, Michael; grandson of Mr. and Mrs. William Cohen, 4824 Grosvenor Avenue; Mr. and Mrs. Louis Leiberman, 3049 Brighton Avenue; great-grandson of Mrs. Ida Cohen, 4910 Victoria Avenue; of Max Shron, of Bronx, N. Y.; and of Mrs. Sarah Schwartz, 3049 Brighton Avenue.

Born, to Mr. and Mrs. Leslie Solomon (nee Bernice Hoichberg, formerly of Montreal), 222 Wilson Avenue, Toronto, Ont., on August 28, at Toronto General Hospital, a daughter, Sherri Ellen; granddaughter of Mr. and Mrs. Myer Hoichberg, of Toronto, formerly of Montreal; and of Mr. and Mrs. Alex Solomon, of Toronto.

Born, to Dr. and Mrs. A. H. Maser (nee Ruth Goldwater, formerly of Montreal), of Washington, D. C., on September 14, at the George Washington Hospital, a daughter, Karen Roberta; granddaughter of Mr. and Mrs. William Goldwater, Sheraton Drive, Montreal; and of Maurice Maser, of Washington; great-granddaughter of Mrs. E. Pickering, Hillcrest Avenue, Montreal.

## BAR-MITZVAHS

Stanley Gordon, son of Mr. and Mrs. Burton Lester, 6647 Trans Island Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on October 18, at Chevra Kadisha-Bnai Jacob Synagogue. He is the grandson of Mrs. Nellie Lester, 6647 Trans Island Avenue, and the late Harry Lester; and of Mr. and Mrs. William Goodman, 647 Champagneur Avenue. Kiddush will be observed. A dinner dance will take place the following evening in the Synagogue hall.

Michael Eric, son of Mr. and Mrs. Sidney Flanders, 6298 Macdonald Avenue, was called to the Reading of the Law in celebration of his bar-mitzvah, on October 11, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Miss Barbara Flanders, and Jonathan, aged six years; grandson of Mr. and Mrs. J. Emmer, 5642 Macdonald Avenue; and of Mrs. Rae Flanders, 5840 Smart Avenue, and the late Isaac Flanders. Kiddush was observed. A reception followed that evening at the Synagogue hall.


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# THE TRAPPED JEWISH

(Continued from Page Five)

viet Jew is permitted to leave the Soviet Union and re-settle in Israel, except, occasionally, some aged and physically handicapped people, obviously welfare cases, whom Israel welcomes, but who cannot be regarded as symptomatic of a Soviet desire to permit Jewish emigration.

Soviet representatives, in interviews with foreign guests, produce the hackneyed argument that "Soviet Jews themselves do not want to go to Israel." They wish the free world to believe that Soviet Jews, denied their rights as a group, and discriminated against individually, are none the less inclined to obliterate from their hands and conscience a two-thousand-year-old tradition of attachment to their history and to the Holy Land and settle for the status of second class citizens in the USSR.

The Soviet Union recognizes the principle of national repatriation. It encouraged Russians, Ukranians, and Armenians from various parts of the world to re-settle in their respective republics within the USSR and has permitted the repatriation to their respective homelands of tens of thousands of Poles, Spaniards, Greeks, etc. Yet Soviet Jews, designated by Soviet law as a "nationality," and denied identification as Russians or Ukrainans, are denied the right to re-settle in Israel.

In the Communist satellites the same tune of public pronouncements of tolerance and good will and private restrictions upon its people is often heard.

Moscow has never been content with keeping its policies, on any issue, within its own borders. It has been determined to impose them on other Communist regimes. Tito was the first to revolt against Moscow intrusion in Yugoslav affairs. Gomulka captured the imagination of peoples everywhere with his courageous stand against Moscow dictates; Hungary tried bravely and failed tragically to relieve the Moscow grip. The revulsion of horror that swept the world over the ruthless brutality of the Kremlin in crushing the brave people of Hungary can never be forgotten. But the Communist terror must fail inevitably to wipe out their resistance to slavery, their struggle for liberty.

Rumania never tried. It has been following the Moscow line on every issue, not the least of these has been the Jewish issue. Premier Khrushchev justified an unofficial numerus clausus against Jews in employment and educational institutions on the ground that the various republics of the U.S.S.R. prefer to give preference to members of their own nationality in high posts; that the Jews, in other words, is an alien.

Rumania has also recently introduced an unofficial numerus clausus. The percentage of Jews permitted to enter universities has been unofficially restricted, and Jewish civil servants have been transferred from the large centers to provincial towns and villages. The Rumanian Government contends that Jews in Rumania have complete freedom to pursue their cultural activities. Let us see how true this is:

It is a fact that Rumania's network of Jewish cultural institution has been largely dissolved and that Rumanian Jewish leaders were arrested, and only in recent years have some of them been permitted to leave the country. It is a fact, also, that whatever Jewish educational institutions exist in Rumania, Communist-dominated all of them, are sadly disproportionate to the Jewish population. Here are some illustrative and revealing statistics:

It is estimated by the United Roumanian Jews of America, a 50-year-old national organization of American Jews of Roumanian origin, that there are some 240,000 Jews in Rumania. The official Soviet-Rumania Year Book for 1957 states that 144,236 persons gave their colloquial tongue as Yiddish. How many of the number, who gave their tongue as Yiddish, are permitted to pursue cultural activities in that language? The Ukranians in Rumania, whose total number is 60,000, have 117 schools with 8,400 pupils; the Tartars, who total 20,000, are permitted 50 schools for 1,800 pupils. The 144,236 Yiddish-speaking Jews are only permitted four schools for 310 pupils.

What is most heartrending is the fact that Rumania has been adhering, piously and religiously, to Moscow's line on Jewish emigration. Discrimination against Jews inside Rumania and refusal of permission for them to leave Rumania have been Moscow's policy; it has also been Rumania's policy.

Up to March, 1952, Rumania followed its own policy on Jewish emigration. Rumanian Jews were permitted to emigrate and thousands of men left their families and resettled in Israel, hoping to bring their wives and children. Then, in March, 1952, emigration was suddenly stopped. The families remained stranded in Rumania, their husbands and fathers having preceded them to Israel. There were protests in Tel Aviv and in New York and wherever Jews of Rumanian origin reside. In Tel Aviv, Rumanian Jews went on hunger strikes to protest Bucharest's policy of wilfully separating their families.

After Stalin's death, Bucharest spokesmen privately blamed this policy on the "Stalinist era." For several years since, Bucharest has repeatedly promised that emigration would be permitted, that the dissevered families, 30,000 in all, would be given an opportunity to meet again in Israel. Towards the end of 1956, the Rumanian Government began to permit a trickle of emigration. But only a trickle. Between January and October, 1957, only 717 people came to Israel from Rumania. We can well imagine how many decades will have to pass before a complete reunion takes place, if this is to be the rate of emigration.

Cannot Rumania find it in her heart to arrange for the speedy reunion of these families? What doctrinal need, under Communist doctrine, is fulfilled by keeping wives separated from their husbands, and parents separated from their children? What purpose is fulfilled, from Moscow's and Bucharest's viewpoint, in the cold war for that matter, by keeping families separated?

The letters received by kin in Israel are heartrending. Husbands and wives, thirty years together, have now been separated for nearly a decade. Youngsters have grown up without knowing their parents. What senseless cruelty!

In this twentieth century, when Moscow boasts of its conquest of space, the Bucharest Communist Government follows a policy reminiscent of the days of slavery and piracy. It is a bland and rigid policy, without reason, without cause. Bucharest has repeatedly promised to reunite these families. Bucharest has repeatedly failed to keep its promise. Does Bucharest think that by following such policy, it enhances its prestige in the family of nations; or does it act to perform as a mirror image of the Soviet?

It behooves the Soviets and their satellites, if they wish to practice the international political morality they profess to the world, to cease the persecutions imposed upon its minority groups, both Jews and others, to permit families to be rejoined and to cease blocking the reasonable movement of its own citizens to homes of their choice. The world judges not merely by words but by deeds. International morality is not served by present Soviet and satellite policies.


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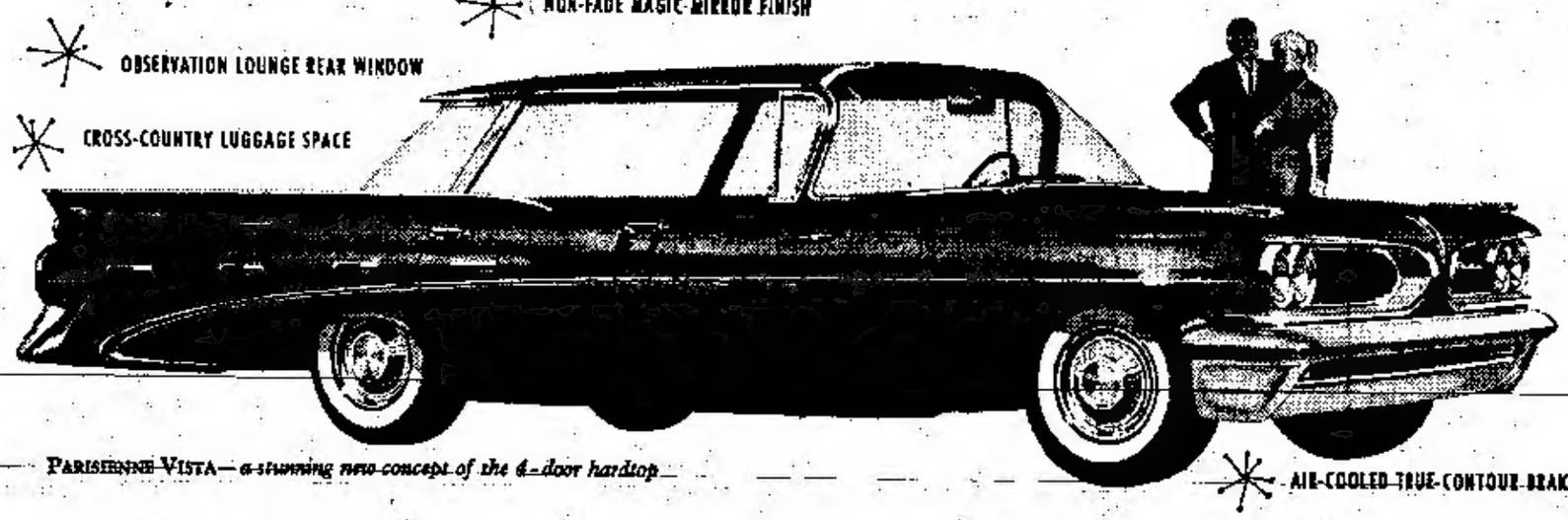

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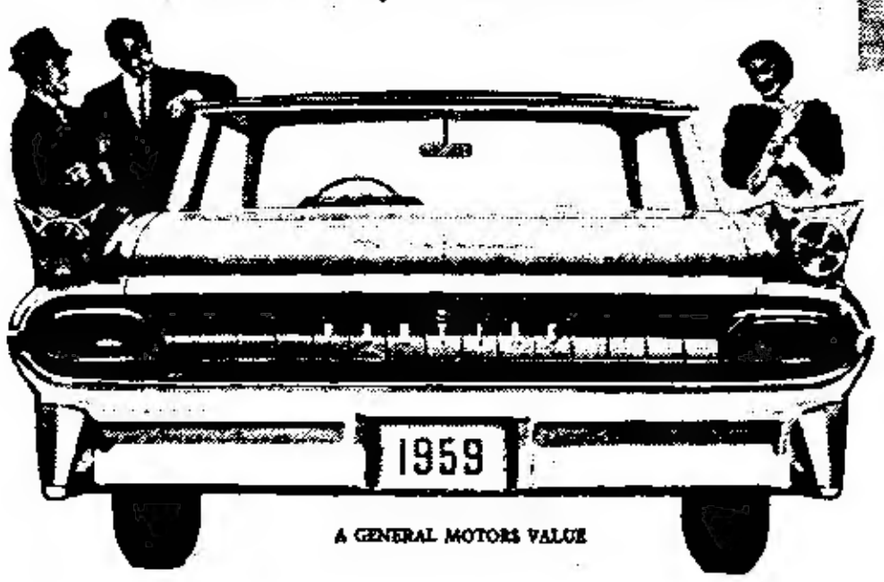


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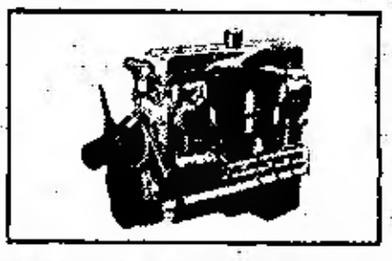

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# Social Notes — Toronto

Mr. and Mrs. Maurice Shykoff, 520 Glengrove Avenue West, are sailing for Britain to be present at the unveiling, on October 25, of the Canadian section of Brookwood Memorial in Surrey, by Her Majesty Queen Elizabeth II, and to visit the grave of their son, Sergeant Air Navigator Joseph David Shykoff.

Mr. and Mrs. Joseph Sobel (nee Miriam Woloshen), and newborn son, David Malcolm, 2515 Bathurst Street, had her parents, Mr. and Mrs. William Woloshen, 4338 Isabella Avenue, Montreal, Que., and his parents, Mr. and Mrs. Mac Sobel, 5600 Alpine Avenue, Montreal, visiting them.

Mr. and Mrs. Samuel Meyers, 17 Almington Street, had as visitors a grandson, Steven, son of Mr. and Mrs. Sidney Sharp, of Windsor, Ontario; and Mrs. L. Sharp, grandmother of Steven, also of Windsor, for a week.

Mr. and Mrs. Louis Mandell and family, formerly of 82 Gerrard Street West, have taken up residence at 225 Finch Avenue West.

William Kashtan, 47 Pinewood Avenue; and his brother, David Kashtan, 25 Gilgorm Road, were in Montreal, Que., for the funeral of their mother, Mrs. Dasha Turlovsky Kashtan, 4880 Mariette Avenue.

Mr. and Mrs. Philip Kader, 10 Dorchester Drive, had his brother and sister-in-law, Mr. and Mrs. Nathan Kader, 5336 Cumberland Avenue, Montreal, Que., visiting them.

Mr. and Mrs. A. Tenenbaum, 2 Connaught Circle, are taking up residence at 542 Castlefield Avenue.

Mr. and Mrs. Harry Adelman and daughter, Miss Barbara Adelman, 187 Vaughan Road, were in Montreal, Que., for the marriage of Miss Merle Joyce Rosenbloom, daughter of Mr. and Mrs. David Rosenbloom, 4221 Van Horne Avenue, to Ronald Leiffer, son of Mr. and Mrs. Edward Leiffer, 6254 De Vimy Avenue, at the Queen Elizabeth Hotel.

Mrs. E. Weiss and daughter, Miss Maya Weiss, formerly of 44 Camden Street, have taken up residence at 37 Alameda Avenue.

Mr. and Mrs. K. Fromowitz and sons, Lawrence and Michael Fromowitz, 92 Grace Street, were visited by their son-in-law and daughter; Mr. and Mrs. M. Maskowitz, and children, Marty, aged three and one-half years; and Debby, four months, of Pittsburg, Pa.

Mr. and Mrs. Samuel Koblinsky and son, Kerry, 17 Alminton Street, will move to 18 Skipton Court about November 1.

Mr. and Mrs. Harry Markowitz and sons, Sidney, aged seventeen years; Murray, fourteen; and Charles, ten, 55 Sultana Drive, entertained at a dinner at their home over the high holidays: Velca Markowitz, of New York; Mrs. B. Schwartz, 447 Euclid Avenue; and Mr. and Mrs. Ben Goldmaker, 43 Kennard Avenue, were present.

Mr. and Mrs. Joseph Leibovitz, 608 Dufferin Street, returned from New Haven, Conn., where they visited their nephew, and niece, Mr. and Mrs. David Cohden, 107 Marlin Drive. From New Haven, they went to Waterbury, Conn., to be present at the marriage of Miss Corinne Lee Drexler, daughter of Mr. and Mrs. Alfred Drexler, to Donald Hecht, son of Mr. and Mrs. Irving Hecht, at the Beth El Synagogue in Waterbury; and in Forest Hills, Long Island, N. Y., they visited an aunt, Mrs. Ida Shuster and her sons, J. Shuster and Frank Shuster.

Miss Lorraine Wales, daughter of Mr. and Mrs. A. Wales, 134 Pendrith Avenue, and the fiancee of Robert Ross, son of Mr. and Mrs. J. Ross, 118 Christie Avenue, was the guest of honour at a luncheon given by Mrs. J. Heller, 91 Neptune Drive, and Mrs. A. Abrams, 144 Lyon Avenue. Mrs. Heller, wore a Burgundy-red silk sheath, with three-quarter-length sleeves trimmed in fur; and black accessories. Mrs. Abrams was in a beige wool sheath; with a scooped neckline; three-quarter-length matching jacket; and beige and black accessories. Miss Wales wore navy-blue shantung dress, fashioned with a blouson top, and a sheath skirt; and navy accessories; and had a corsage of red and white chrysanthemums.

Miss Sheila Morris, daughter of Mr. and Mrs. H. Morris, 21 Peveril Hill Road North, and the fiancee of Gersch Sone, son of Mr. and Mrs. A. Sone, 76 Dundas Street West, was the guest of honour at a shower at the home of Mrs. Charles Rosen, 184 Strathearn Road. Mrs. Rosen wore a navy-blue shantung dress; and Mrs. A. Abromowitz, 18 Rosseau Road, the other hostess, wore a navy-blue print dress. Mrs. Morris, mother of the bride-elect, wore a dark grey sheath; Mrs. Sone, mother of the groom-elect, a beige silk sheath; and Miss Sheila Sone, sister of the groom-elect, an olive-green sheath. Miss Morris, the bride-to-be, wore a blue, embroidered taffeta dress, with full skirt, high neck, and three-quarter sleeves; and had a corsage of red and white roses. White gladioli and pink candles decorated the table. Among the fifty guests present were: Mrs. M. Mactinger, and Mrs. L. Pearl, aunts of the bride-elect.

Mr. and Mrs. Samuel Staiman, 622 Briar Hill Avenue, gave a cocktail party at their home in honour of the engagement of their daughter, Miss Barbara Staiman, to Sidney Forman, son of Mrs. G. Forman, 9 Rusholme Park Crescent, and the late Nathan Forman. Mrs. Staiman was dressed in a sapphire-blue chiffon, long-sleeved dress, with scoop neckline; with matching accessories; and a wrist corsage of pink roses. Mrs. Forman wore a black peau de soie sheath, with three-quarter sleeves; V-neck, front and back; and a wrist bouquet of Talisman roses. Miss Staiman wore champagne-shaded peau de soie, with short sleeves, and scoop neck. Her wrist bouquet was of red and white roses. Among the seventy guests present were: Mr. and Mrs. William Packard, of Rochester, N.Y.; Mr. and Mrs. B. R. Burkley, of Detroit, Mich., and their children, Fred, Daniel, and Nancy; and Miss Toby Forman, of Brooklyn, N.Y.

Miss Sheila Morris, daughter of Mr. and Mrs. H. Morris, 21 Peveril Hill Road North, and the fiancee of Gersch Sone, son of Mr. and Mrs. A. Sone, 76 Dundas Street West, was honoured at a shower, at the Murray House, by: Mesdames R. Sone, aunt of the groom-elect, 209 Queen Street East; M. Sone, aunt of the groom-elect, 33 Frontenac Avenue; T. Wolfond, grandmother of the bride-elect, and A. Abramson, aunt of the bride-elect, both of 136 Sultana Avenue, Mrs. Morris, mother of the bride-elect, wore a grey sheath; Mrs. Sone, mother of the groom-elect, a beige, organza dress with lace embroidery; Miss Sheila Sone, sister of the groom-elect, a blue organza dress, with a full skirt. Miss Morris, the bride-to-be, was in a blue, embroidered taffeta dress, and had a corsage of white roses. The head table was decorated with a centerpiece of pink and white gladioli and chrysanthemums, and white candles. Out-of-town guests were: Mrs. C. Catron, aunt of the groom-elect, and daughter, Sonia; Mrs. G. Strachman, aunt of the groom-elect and daughter, Miss Pauline Strachman; Mrs. B. Blominfeld, aunt of the groom-elect; and Mrs. G. Cykes, cousin of the groom-elect; all of Hamilton, Ontario.

Miss Helen Okun, daughter of Mr. and Mrs. Louis Okun, 282 Winona Drive, and the fiancee of Arthur Iancu, 425 Crawford Street, son of Mrs. Mindla Iancu, of Israel, and the late Mendel Iancu, was guest of honour at a luncheon, at the Town House, given by Mrs. Rose Kantor, 280 Winona Drive, aunt of the bride-elect; Mrs. I. Klein, 221 Codsell Avenue, cousin of the bride-elect; and Mrs. S. Lizar, 425 Crawford Street, aunt of the groom-elect. One hundred and nineteen guests were present. Mrs. Kantor wore a grey, print, shantung dress, with a blouson top and a sheath skirt; cut with a boat-shaped neckline and three-quarter-length sleeves. She had black accessories and a corsage of pink roses. Mrs. Klein was in a sleeveless, black, velvet sheath, with off-the-shoulder neckline, and an embroidered bodice; and had a corsage of pink and white roses. Mrs. Lizar was in a short-sleeved, black, velvet sheath, with a V-neckline; and had a corsage of red carnations. Mrs. Okun, mother of the bride-elect, wore a grey peau de soie sheath, gathered at the waistline; with a V-neckline and short sleeves; and a corsage of red roses. Miss Okun, the honoured guest, wore a blue-green peau de soie dress, with a scooped neckline, and matching roses appliqued on the harem skirt; and had a corsage of pink and white roses.

Miss Elaine Cohen, daughter of Mr. and Mrs. M. Cohen, 90 Roberta Drive, and the fiancee of Sidney Antony, son of Mr. and Mrs. M. Antony, of Ingersoll, Ontario, was guest of honor at a shower in Adath Israel Synagogue. The hostesses were: Mesdames I. Goodman, A. Lucatch, A. Sokolsky, I. Sokolskoy, and M. Berg. Seventy guests were present. Mrs. Cohen, mother of the bride-elect, wore a red, crepe, blouson sheath, and had black accessories, and a pink and white rose corsage. Mrs. Antony, mother of the groom-elect, wore a beige lace and organza sheath, with matching accessories, and a corsage of red and white roses. Miss Cohen, the bride-elect, wore a rose-coloured organza-sheath, with an over-skirt of organza in harem style. She had matching accessories and a white carnation corsage. The head table was decorated with two candelabra with white tapers, and two large silver bells with pink carnations. The centerpiece was made up of pink roses with white carnations and gladioli. At the head table were: Mrs. M. Cohen, mother of the bride-elect; Mrs. M. Antony, mother of the groom-elect; Mrs. M. Cohen and Mrs. M. Parl, grandmothers of the bride-elect; Mrs. R. Sokolsky, aunt of the bride-elect; and the hostesses, Mrs. S. Cooper, of Tillsonburg, Ont.; Mrs. S. Davis, of London, Ont.; Mrs. J. Goldstein, of Ingersoll, Ont.; Mrs. R. Robofsky and Mrs. S. Lucatch, of Woodstock, Ont.; and Mrs. M. Berg, of London, Ont., were guests.

Mrs. Donald Latchman, 1998 Bathurst Street, gave a luncheon in honour of Miss Rosalie Greenspan, daughter of Mr. and Mrs. Philip Greenspan, 63 Hillmount Avenue, whose approaching marriage to Victor Latchman, son of Mr. and Mrs. Philip Latchman, 334 Hillhurst Avenue, takes place on Sunday, October 26, at Beth Sholom Synagogue. Present at the luncheon were: Mrs. P. Greenspan, mother of the bride-elect; Mrs. P. Latchman, mother of the groom-elect; Miss Frances Greenspan, sister of the bride-elect, 63 Hillmount Avenue; Mrs. Donald Latchman, sister-in-law of the groom-elect, 1998 Bathurst Street; Mrs. Marvin Latchman, sister-in-law of the groom-elect, 290 Brighton Avenue; and Mrs. Morris Latchman, aunt of the groom-elect, 39 Chiltern Hill Road. Mrs. D. Latchman wore a two-piece outfit, in periwinkle-blue, with a loose jacket, and a sheath skirt; and Miss Greenspan, the honouree, wore a navy-blue linen sheath, with a red and white polka dot bow at the rolled neckline; and had white gloves and white picture hat; and a corsage of red roses.

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## APPROACHING MARRIAGES

Mr. and Mrs. H. Morris, 21 Peveril Hill Road North, announce the approaching marriage of their daughter, Miss Sheila Morris, to Gersch Sone, son of Mr. and Mrs. A. Sone, 76 Dundas Street West, on Sunday, November 16, at half-past five o'clock, at Shaarei Shomayim Synagogue, with Rabbi Dr. Walter Wurzburger officiating.

Mr. and Mrs. M. March, 484 Manning Avenue, announce the approaching marriage of their daughter, Laura, to Samuel Abraham Katzman, son of Mr. and Mrs. J. Katzman, 72 Bayecrest Avenue, on October 19, at Shaarei Shomayim Synagogue, Rabbi Dr. Walter Wurzberger officiating.

Mr. and Mrs. Joseph Chapnik, 105 Caribou Road, announce the approaching marriage of their daughter, Sandra, to Alvin Thuna, son of Mr. and Mrs. Jacob Thuna, of Montreal, Quebec, to take place on Sunday, November 23, at five o'clock, in Beth Tzedec Synagogue, Dr. Stewart Rosenberg, Rabbi, officiating.

Mr. and Mrs. Irving Hacker, 225 Witchwood Avenue, announce the approaching marriage of their daughter, Frances Lorece, to Stanley Griesman, son of Mr. and Mrs. Nathan Griesman, 24 Appleton Avenue, on Sunday, November 2, at half-past five o'clock, in Shaarei Shomayim Synagogue, Dr. Walter Wurzberger, Rabbi, officiating.

Mr. and Mrs. David Bernholtz, 4 Strathearn Road, announce the approaching marriage of their daughter, Miss Shulamit Bernholtz, to Tzvi Guttman, son of Mr. and Mrs. David Guttmann, of Haifa, Israel, on Sunday, November 2 at the Beth Tzedec Congregation, with Rabbi Stuart E. Rosenberg, officiating.

Mr. and Mrs. Morris Miller, 114 Whitmore Avenue, announce the approaching marriage of their daughter, Miss Sandra Miller, to Stanley Weinberg, son of Mr. and Mrs. Samuel Weinberg, of Los Angeles, California, at six o'clock, on October 21, at Viewmount Center, with Rabbi Albert Pappenheim officiating, assisted by Cantor J. Cooper. Mr. and Mrs. Weinberg are formerly of Toronto.

## ENGAGEMENTS

The engagement of Miss Adele Abron, daughter of the late Mr. and Mrs. Leo Abramovitz, to William Zozawsky, son of Mrs. M. Zozawsky, 132 Latimer Avenue, and the late Samuel Zozawsky, is announced.

Mr. and Mrs. Jack Urowitz, 20 DeQuincy Boulevard, announce the engagement of their daughter, Miss Harriet Urowitz, to Dr. Gordon Baker, son of Mr. and Mrs. David Baker, 1852 Bathurst Street.

Mr. and Mrs. Nathen Fine, 17 Chiltern Hill Road, announce the engagement of their daughter, Miss Marie Fine, to Samuel Rubin, son of Mr. and Mrs. Louis Rubin, of Moncton, N.B.

Mr. and Mrs. Stewart Smith, 552 Winona Drive, announce the engagement of their daughter, Janet, to Sydney Charendoff, son of Mr. and Mrs. Jack Charendoff, 1840 Bathurst Street.

Mr. and Mrs. H. Swartzfeldt, 22 Rosseau Road, announce the engagement of their daughter, Miss Myrna Swartzfeldt, to Martin Hurwich, son of Dr. and Mrs. S. B. Hurwich, 25 Millbank Avenue.

Mr. and Mrs. A. Daitelbaum, 148 Glen Cedar Road, announce the engagement of their daughter, Miss Ethel Daitelbaum, to Edward Levine, son of Mr. and Mrs. I. Levine, 85 Major Street.

## BIRTHS

Born, to Mr. and Mrs. H. Greenspan (nee Ruth Kata), 249 Sandringham Drive, formerly of Trail, B.C., on October 4, at New Mount Sinai Hospital, twins: a son, Sheldon; and a daughter, Shelly; brother and sister of Stanley, aged four years; and Allen, two and one-half; grandchildren of Mr. and Mrs. Ropel Greenspan, 249 Sandringham Drive; and of Mrs. Rose Katz, of Winnipeg, Man.; great-grandchildren of Mrs. K. Sabblut, of Winnipeg, Man.

Born, to Mr. and Mrs. Jack Levine (nee Dora Cash), 10 Delevan Avenue, on October 4, at New Mount Sinai Hospital, a daughter, Cynthia Barbara; sister of Judy, aged thirteen years; and Arthur, ten; granddaughter of Mrs. J. Levine, 287 Glenholme Avenue.

Born, to Dr. and Mrs. Jack Cooper (nee Frances Fine), 9 Shelbourne Avenue, on October 6, at New Mount Sinai Hospital, a son, Robert Howard; brother of Teddy, aged six years; and Martin, aged three and one-half years.

Born, to Mr. and Mrs. George Reisman (nee Ruth Price), 37 Timberlane Drive, on October 4, at New Mount Sinai Hospital, a daughter, Hannah; sister of Norman, aged ten years; Eli, nine; Samuel, six; Dolly, four; granddaughter of I. Reisman, 17 Fraserwood Avenue, and the late Mrs. Hannah Reisman and of Mr. and Mrs. Jack Price, 27 Hotspur Avenue.

Born, to Mr. and Mrs. Zwi Mandel (nee Rochelle Sortus), 20 Rosseau Road, on August 21, 1958, at the Women's College Hospital, a daughter, Heather Joy; granddaughter of Mrs. D. Bloom, 184 Palmerston Avenue; and of Mr. and Mrs. P. Mandel, 241 Broadview Avenue.

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# TORONTO MEETINGS

●TORONTO HEBREW Day School Parent's Association annual tea is on Sunday, November 2, from 2 p.m. to 5, at the home of Mrs. George Reisman, 97 Timberlane Drive, convened by Mesdames Harry Phillips, Morris Silverberg, S. J. Silverberg, A. M. Wolfson. Mrs. Joseph Bornstein, president, will receive with Mrs. Reisman. Home-baked pastries will be on sale. Patronesses for the tea are: Mesdames I. Antfleck, J. Antfleck, B. Balshin, P. Band, H. Barkin, J. Barruch, M. B. Bellack, A. B. Bennett, A. Berg, D. Bernholts, W. Bornstein, J. Binder, L. Blumenthal, J. Bornstein, D. Brill, A. Brown, A. G. Brown, M. Brown, J. Burke, H. Caplan, I. M. Cass, M. Cohen, S. Cohen, H. Chelin, N. Chelin, R. Cherner, A. Chernick, M. Chesley, M. Citron, M. Cooper, E. H. Cooperman, J. Daniels, H. Dessen, W. Deutch, J. Devor, J. Diamond, R. Disenhouse, P. Dolgoff, H. Dolman, J. Doran, D. Dunkelman, S. Eisen, J. Emerson, S. Ezrin, H. A. Farber, S. Ferman, J. Fienberg, A. Figdor, M. Fishbane, J. Fleischman, H. Fogel, H. Frankel, R. Frankel, A. Freedman, M. Freedman, K. I. Freeman, R. Friedman, J. Freidman, S. Frieson, H. M. Frimerman, H. Frisch, I. Frisch, W. Frisch, M. Fruitman, D. Gabel, S. Gallinger, J. Garelick, B. Garfinkle, M. Garfinkel, N. Garnick, M. Gasner, S. W. Giddens, W. Gilbert, J. Godfrey, J. B. Goldhar, I. Gollish, Yetta Goodman, R. Goedy, W. Gordon, William Gordon, M. Gottlieb, M. Greber, E. Green, I. Green, L. Green, F. Greenspan, S. Greenstein, I. M. Gringorten, B. Grossman, J. Hailman, J. H. Handler, M. Henry, M. Herling, R. E. Hersh, B. Hillman, S. Hirsch, G. Hoffman, I. Isenberg, L. Jacober, R. H. Jacobs, W. Jacobs, S. L. Janikun, N. Kanner, R. Kaminker, A. Katz, M. B. Kaufman, C. Kay, L. Kert, J. Kerzner, W. Kideckel, L. Kirsh, R. Kirsh, H. Kochen, M. Kohn, H. Kraft, S. Kruger, J. Kubl, B. Kurtz, S. Kurtz, B. Laker, S. Landau, H. Laufer, M. Lebovic, W. Leibel, A. Lerman, G. Lerner, R. Lerner, C. Levenstein, A. Leventhal, J. I. Leventhal, B. Levinter, I. Levinter, M. A. Levy, N. Lichter, H. Litner, M. Litovitz, B. Litvak, S. Lunenfeld, J. Magder, M. Mandel, J. Mandell, S. Mandell, M. B. Manilla, K. Marx, I. Matlow, A. Meister, E. Merkur, R. Millstone, J. Miltz, A. Mittelman, M. Mlotek, A. Morrison, B. Nailberg, M. Naiman, D. Newman, G. Novack, M. Nurenberger, A. Ogden, B. Okun, M. Okun, M. Orfus, J. Parker, Max Pearl, S. Pearl, H. Phillips, M. Pik, B. Pollock, W. Pomerantz, A. Posen, J. Poss, N. Rabkin, I. Ralngewertz, G. Reisman, H. Rodak, S. Rosenberg, M. Ross, M. Rotenberg, S. A. Roth, J. Rotman, A. Rubin, S. D. Rubin, M. Rubenstein, O. Rumack, S. J. Sable, L. Saltman, E. Schild, D. Schmerz, B. Schwartz, H. Schwartz, N. Schwartz, L. Shainhouse, S. Shainhouse, J. Shapiro, Nathan Shaul, N. W. Shaul, D. Sher, H. Sherkin, M. Shier, J. Shiner, S. Sigler, M. Silverberg, S. J. Silverberg, H. Silverstein, R. Slonim, M. Smolack, E. Solish, P. Solish, M. H. Starkman, S. I. Starkman, H. Steiner, H. Stitsky, H. Talik, M. Tannenbaum, D. Taube, S. Temes, H. Title, A. Train, E. Turack, E. Ulmer, S. Wallin, Toby Waltman, S. Warner, S. Weber, B. Weinberg, I. Weinberg, L. Weinstein, R. Weinstein, H. Weis, N. Weisblatt, M. Weisfeld, S. L. Weisfield, S. Weitz, J. Wienber, I. Wilson, M. Wingold, M. Wintrob, I. Wintrob, H. Winesanker, S. Wolinsky, A. M. Wolfson, L. Wolfson, P. Yakubowitz, R. Yanofsky, L. S. Yolles, A. B. Zacks, J. C. Zacks, S. J. Zacks, A. Zalkin, A. Zeldin, H. Zemell, I. Zerker, M. Zimmerman, Max J. Zimmerman, L. J. Zuker, R. I. Zweig.

●HADASSAH Yaffah Chapter entertained at a dinner at Benny's Steak House, in honour of the marriage of: Miss Maxine Olsen, daughter of Mr. and Mrs. S. Olsen, 596 St. Clements Avenue, to Martin Rubin, son of Mr. and Mrs. David Rubin, of New York, and the approaching marriages of: Miss Sandra Mosten, daughter of Mr. and Mrs. Harry Mosten, 382 Northcliffe Boulevard, to Stanley Rose, son of Mrs. M. Crozier, of Oshawa, Ont.; and Miss Sharon Kay, daughter of Dr. and Mrs. J. Kay, 130 Ava Road, to Warren Freedman, son of Mrs. Alice Freedman, 272 Westmount Avenue and the late Benjamin Freedman. Mrs. A. W. Platt, 65 Gloucester Street, was hostess, in a blue shantung sheath, fashioned with a fitted bodice embroidered with sequins and seed-pearl beads; a V-neckline, and short-sleeves; and had black accessories. Mrs. Rubin, honoured guest, wore a royal-blue, wool jersey sheath, cut with a high neckline; and three-quarter-length sleeves trimmed with fur. She had a corsage of pink and white roses. Miss Mosten, honoured guest, was in a royal-blue two-piece wool jersey dress, with a blouson jacket, and a sheath skirt; with a white hat; and a corsage of pink roses. Miss Kay, honoured guest, wore a two-piece, royal-blue dress, with a blouson jacket; and a Peter Pan collar. She wore a feathered headband and a corsage of pink and white roses. The head table adornment was of pink and white carnations and roses, and three-tiered candelabra with pink candles. The Hadassah annual bazaar and exposition will be held on October 29, at the Automotive Building, Exhibition Park. The proceeds, besides being spent in Canada for goods to support Nahalal, Canadian Hadassah's Agricultural School for the boys and girls in Israel, will be used toward the building of the Marine Hospital at the port of Eilat, in Israel, and will also help to maintain the Canadian Hadassah's medical services in Israel. Their will be door prizes, fashion show, auction sales, a photograph contest; the first prize will be a five-day holiday for two in Bermuda; creative handiwork display, demonstration in cooking; games. On bazaar committees are: Mesdames F. Wilson, chairman; A. A. Epstein, W. Gold, W. B. Herman, M. Stone, H. Farber, L. James, L. Kert, H. James, W. Landauer, W. Goldberg, H. Lindsay, J. C. Gold, I. Shopsowitz, E. Shrieder, L. J. Harris, A. Levinsky, M. Sadowski, J. Newman, S. Seligman, R. Slonim, A. Clavir, B. Shapiro, M. Silver, H. Chaplin, M. Selznick, H. Mayzel, D. Kasler, S. Eckler, M. Johnson, S. D. Stork, M. Coopersmith, R. Sinukoff, D. Rafelman, N. Austin, J. Sibulash, M. Keyfetz, M. Keyfitz.

●ROKEAH Pharmaceutical Association Ladies Auxiliary held an executive meeting at the home of Mrs. Norman Charles, 309 Rushton Road. Mrs. Alan Federman, first vice-president, presided. Mesdames F. Rheingold, S. Tozman, M. Elias, M. Landis took part. Mrs. Joel Litchen was appointed publicity chairman. Mrs. Aaron Pizel, ways and means chairman, reported on plans for the "fantasy ball", to be held at the Temple Sinai, on November 8. Only a limited number of tickets will be sold. Prizes will include a four-day holiday at Grossinger's, and two days at the Concord Hotel, in the Catskill Mountains.

●PHILADONS met at the home of Mrs. L. Romm, 194 Waterloo Avenue. Mrs. P. Banks, 6 Whitmore Avenue, is president. Mesdames Bernice Cohen, P. Banks, M. Epstein, visited Sunnybrook Hospital, with treats for the patients.

●B'NAI BRITH WOMEN Sterling Chapter tea and fashion show, in the King David Room of the Town House Restaurant, on Sunday, October 26, from 1 p.m. to 5, is for charity. The tea convener is Mrs. I. Fox; fashion show convener, Mrs. S. Desenhouse; models: Mesdames M. Alexander, H. Mirsky, V. Horenfeldt, F. Freedman, D. Hornfeldt, M. Miller, D. Freedman.

●LADY READING CLUB membership tea is on October 19, from 2 p.m. to 6, at the home of Mrs. Samuel Ciglen, 101 Bayview Ridge Drive, convened by Mrs. Henry Siegel, 589 St. Clements Avenue, and Mrs. Joseph Gould, 649 Briar Hill Avenue. All wives of lawyers are invited. Information from the membership chairman, Mrs. Max Nemoy, RU. 3-4743.

●ADATH ISRAEL Synagogue, Rabbi Erwin Schild: At the Sisterhood board meeting, Mrs. T. Warren, 32 Brucewood Crescent, vice-president, presiding, speakers were: Mrs. Edsel Benstein, president; and Mrs. Irving Wintrob, organization and extension chairman of the Ontario Branch of the National Women's League of the United Synagogue of America.

●MIZRACHI WOMEN Minnie Etlin Chapter: a luncheon and meeting, at the home of Mrs. B. Eisen, 97 Elmsthorpe Road, had the president, Mrs. S. Kaniwker, presiding. A new member, Mrs. A. Rosenbluth, was welcomed. The convener of the coming bazaar, Mrs. M. Kurtz, spoke about it. Books were presented to: Mrs. M. Schwartz, for her grandson, Denis Schwartz, who is being bar-mitzvah; and to Mrs. S. Sniderman for her grandson, Larry Smith. The hostess was assisted by Mrs. D. Pachter.

●TORONTO ZIONIST Council Luncheon Club meeting, in the Zionist Centre, had as chairman Rabbi Stuart E. Rosenberg. Council officers are: M. Brown, John R. Devor, Julius Hayman, Louis L. Lockshin, Mrs. Wilfred Gordon, Mrs. Lily I. Sharlsen-Sharon, Q.C. The audience heard a report by Dr. Joseph Diamond, Director of Toronto Bureau of Jewish Education, on the youth pilgrimage to Israel in which were Canadian youngsters led by him. A ten-minute newscast on Zionist affairs and events in Israel was presented by Mannie Brown, president of the Council. The TZC Luncheon Club meets on the first Wednesday of every month, generally at the Zionist Center, but at least four meetings during the season will be held at a downtown location. Committee chairmen are: Stephen Berger, Meyer Bromberg, John J. Glass, Peter Brown, Dr. Joseph Diamond, David Abramowitz, Maurice Goldstone, Mrs. Lawrence Kert, Leon Sharon, William Ernst, Mrs. I. Siegel, Harry Zifkin, Louis L. Lockshin, Alec G. Fisher, Stephen Berger, Sydney Spiegel, Jack D. Pearlstein, Charles Grossberg, William Zimmerman, Mark Gross, H. Wayne Tunenbaum, John R. Devor, David Peters, Q.C.; Dr. Mark Zimmerman, Rabbi David Monson, Robert H. Soren, Dr. Stuart Rosenberg, Allan Lewis, Sonnee Cohen, Cyril Houser.

●SHAAREI SHOMAYIM Sisterhood heard as guest speaker Dr. Walter Wurzberger, Rabbi, on his trip to Israel and Europe. Mrs. M. Goldberg presided.

●ARMOUR HEIGHTS Sisterhood a tea, at the home of Mrs. M. Shanoff, 753 Briar Hill Avenue, had as conveners, Mesdames J. Ritchie J. Freedman, M. Feldbloom, M. Rothman, and the president, Mrs. N. Citron.

●GRAND ORDER of Israel Ladies Auxiliary executive committee, met at the home of Mrs. Ronald Rosen, 62 Brookview Drive, the vice-president, who presided. At a meeting Mrs. J. Brontman, president, presided. Refreshments were served by Mesdames J. Brontman, J. Freeman, B. Albright, and J. Allen. For the rummage sale, on November 5, volunteers are: Mesdames A. Swartz, A. Moroff, I. Herschberg, J. Brontman, and A. Berkun.

●GOODWILL SERVICE CLUB annual tea is on Sunday, October 26, from 2 to 6 p.m., at the home of Mrs. Louis B. Shifman, 10 Hilltop Road, convened by Mrs. Cecil Bockner, 51 Prince Charles Drive. Hostesses are: Mesdames Leonard Sachter, president; Cecil Sachter, and Louis B. Shifman.

●PIONEER WOMEN; Club Chadera meeting was at the home of Mrs. S. Balaban, 109 Whitmore Avenue. Mrs. B. Cohen, chairman, 86 Rajah Street, presided. A tablecloth, donated by Mrs. J. Mirsky, 4 Burnside Drive, was raffled, and won by Mrs. L. Milstein, 12 Croydon Road.

## MARRIAGES

### GROPPER-KIMELMAN

The marriage of Miss Ruth Kimelman, daughter of Mr. and Mrs. Leon Kimelman, 2000 Bathurst Street, to Lony Gropper, son of Mrs. Ghizela Gropper, 40 Montclair Avenue, and the late Marco Gropper, was solemnized in Shaarei Shomayim Synagogue, on Sunday, August 24, at half-past five o'clock by Rabbi G. Felder. The bride was given in marriage by her father. She wore a white lace and silk chiffon gown; made with a lace bodice embroidered with sequins; long sleeves; a boat-shaped neckline; and a full skirt which terminated in a chapel train. Her fingertip tulle veil was fastened to an oval tiara of pearl-beads and rhinestones, and she a white prayer book with a white orchid and stephanotis. Miss Betty Schaffer, cousin of the bride, was maid of honour, in a light blue organdy gown, made with a scooped neckline; a satin cummerbund; and a full skirt embroidered with matching flowers. She had a matching feathered headdress and carried pink and white roses. Rosalyn Shafer, Sheila Schmarts, and Nina Blaug, cousins of the bride, were

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Mr. D. M. Clarke, the Toronto District Sales Manager for Dow Kingsbeer Brewery is pleased to announce the appointment of Mr. Frank Yaffa as Sales Representative in Toronto. Mr. Yaffa will be available to serve the influential Jewish Community in this City and can be contacted at EM. 6-9663.

flower girls. Roselyn wore a white organdy dress with a tiered skirt, puffed sleeves, and a Peter Pan collar, and white head-band and carried a nosegay of white roses. Sheila and Nina wore similar frocks in pink, with matching headbands, and carried nosegays of pink and white roses. Albert Klinger was best man. The ushers were: Marcel Kimelman and Kurt Schiller, cousins of the bride; Serge Haber, and Simon Cohen. Joel Shafer, cousin of the bride, was junior usher. Standards of pink and white carnations banked the altar, and large bouquets of these flowers adorned the canopy. A reception took place in the synagogue hall. Mrs. Kimelman, mother of bride, wore a champagne-toned lace and silk chiffon gown dress, cut with a scooped neckline and a tiered, silk chiffon skirt. She had a matching leaf hat and a white orchid corsage. Mrs. Gropper, mother of the groom, wore a rust-coloured, taffeta sheath, with a lace overskirt; and a scooped neckline; also a matching feathered headdress; and a white orchid corsage. Mr. and Mrs. Gropper spent their wedding trip in Europe, where they attended the Brussels Fair, the bride travelling in charcoal-gray tailored suit; with black accessories; and a wine-coloured beret. They have taken up residence at 152 Shaftesbury Place, Downsview. Here for the marriage were: Mrs. P. Berenbaum, of Caracas, Venezuela, cousin of the bride; Mr. and Mrs. H. Gropper and Mr. and Mrs. L. Shacter, all of New York, uncles and aunts of the groom; Mr. and Mrs. N. Rosenfeld, and I. Gropper, of Buenos Aires, Argentina, uncles and aunt of the groom.

## BIRTHS

Born, to Mr. and Mrs. Irving Gold (nee Faye Rabinowitz), 693 Glencairn Avenue, on August 26, at New Mount Sinai Hospital, a daughter, Sherry Evelyn; sister of Gilda Lynn, aged four years; and of Brian Sheldon, three.

Born, to Mr. and Mrs. Avrom Waldman (nee Alice Blackstone), 34 Gordon Road, on October 3, at New Mount Sinai Hospital, a daughter, Andrea Lynne; sister of Spencer, aged six and one-half years; and of Nathan, aged four years; granddaughter of Mr. and Mrs. Milton Blackstone, 80 Avenue Road; and of Mrs. Morris Schneiderman, 711 Algonquin Avenue, Montreal, Que., and the late Nathan Waldman.

Born, to Dr. and Mrs. Fred Abrams (nee Ruth Snider), 146 Shaftesbury Avenue, a daughter, Gayle Robin, on September 29, at the Western Hospital; granddaughter of Mr. and Mrs. Joseph Snider, 67 Prince Charles Drive; and of Mr. and Mrs. William Abrams, 669 Bedford Park Avenue.

Born, to Mr. and Mrs. Harold Landis (nee Ethel Lipovitch), 196 Haddington Avenue, on September 26, at New Mount Sinai Hospital, a daughter, Rona Ann, granddaughter of Mrs. N. Lipovitch, 196 Haddington, and the late Joseph Lipovitch; and of Mr. and Mrs. B. Landis, of Toronto; great-granddaughter of M. Rayewsky, of New York.

Born, to Mr. and Mrs. S. Berger (nee Pearl Fromstein), 9 Blaydon Avenue, on October 6, at Toronto Western Hospital, a son, Martin Brian; brother of Sheila, aged fourteen years; Rita, eight; and Barbara Phyllis, three and one-half; grandson of Mr. and Mrs. M. Fromstein, 92 Langholme Drive, Downsview.

Born, to Mr. and Mrs. Samuel Gwartzman (nee Marilyn Cohen), 448 Spadina Avenue, on October 4, at New Mount Sinai Hospital, a daughter, Adina Esther; granddaughter of Mr. and Mrs. Meyer B. Cohen of New York; and of Mrs. Bella Gwartzman, 448 Spadina Avenue, and the late Morris Aaron Gwartzman.

Born, to Mr. and Mrs. Joseph Sobel (nee Miriam Woloshen), 2516 Bathurst Street, on October 1, at New Mount Sinai Hospital, a son, David Malcolm; grandson of Mr. and Mrs. William Woloshen, 4838 Isabella Avenue, Montreal, Que.; and of Mr. and Mrs. Mac Sobel, 5600 Alpine Avenue, Montreal, Que.; great-grandson of Mrs. M. Silverstein, 3060 Linton Avenue, Montreal, Que. Godparents are Mr. and Mrs. Samuel Kalles, 45 Heathdale Road, Toronto, great-uncle and great-aunt.

Born, to Mr. and Mrs. Stanley Gold (nee Gloria Baker), 59 Combe Avenue, on October 2, at New Mount Sinai Hospital, a daughter, Michelle; granddaughter of Mr. and Mrs. D. Baker, 11 Baintree Court; and of Mr. and Mrs. H. Gold, 131 Laurelcrest Avenue; great-granddaughter of Mr. and Mrs. M. Rotman, 52 Laurelcrest Avenue; and of Mrs. M. Baker, 24 Lippincott Street.

Born, to Mr. and Mrs. Morris Carrady, (nee Rochelle Lizar), 39 Palm Drive, on September 24, at New Mount Sinai Hospital, a daughter, Pamela Susan, sister of Jolene Gail, aged fifteen months; granddaughter of Mrs. Stella Lizar, 39 Palm Drive, and the late Joseph Lizar; and of Mrs. Regina Carrady, of New York, and the late Selim Carrady.

Born, to Mr. and Mrs. Joseph Abramsky (nee Betty-Rae Koven), 45 Wasdale Crescent, on September 30, at New Mount Sinai Hospital, a son, Michael Hillel; grandson of Mr. and Mrs. Harry Abramsky, of Kingston, Ont.; and of Mr. and Mrs. Herbert Koven, of Grant Falls, N.B. Godparents are Mr. and Mrs. Mortimer Abramsky, of Kingston, uncle and aunt.

Born, to Mr. and Mrs. David Cooper (nee Marlene Leibach), 170 Searle Avenue, on October 7, at New Mount Sinai Hospital, a son, Jeffrey Irwin, brother of Riva Karen, aged two years; grandson of Mr. and Mrs. Harry Cooper, 414 Glengrove Avenue West; and Mr. and Mrs. William Leibach, 121 Glenayr Road.

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*I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.*

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# Communal Leaders Begin To Think Of The Cultural Values Of Jewish Life

BY DR. SOLOMON GRAYZEL, OF PHILADELPHIA, PA., DISTINGUISHED EDITOR OF THE JEWISH PUBLICATION SOCIETY OF AMERICA

What event stands out as the most significant in Jewish life during the year 5718? The question is a challenging one. For if we set aside the worldwide events by which we have been affected no more than anyone else, and if we disqualify developments in Israel which are hardly of our doing, we have to admit that there is precious little we can point to as significant. We, the vast community of Jews in the United States, have lived for twelve months — during which a network of organizations has worked more or less efficiently, money has been raised and spent, words have been spoken and forgotten without the community as a Jewish community being a whit the better or the wiser. There are no startling achievements to record, no new goals serving to inspire.

Some one once said that that people was happy which had no history. Whoever first gave voice to this oft-repeated bit of sententious superficiality could not have had in mind a people whose significance and survival depend on rising to opportunities and living a meaningful life. For the Jew to have nothing to record in any period of time comes pretty close to stagnation, which is but one step prior to extinction. Fortunately, contemporaries are poor judges of significance. Only later generations decided to celebrate the birthdays of a Washington and a Lincoln. The Pilgrims, on landing, saw only the "stern and rock-bound coast"; they had no inkling of a Thanksgiving Day to come. The point we want to make is that some humble and neglected decision may in time assume an importance unsuspected by those who made it.

Such a decision was made in the spring of this year by the central organization of the Jewish Federations and Welfare Funds. It decided to appoint a committee to chart and report on the cultural needs of the Jews of America. Laymen and some experts have been asked to evaluate existing cultural institutions in terms of what they do, can do, and should do. Interest in Jewish cultural life is not a new phenomenon among American Jews. Any number of thoughtful men have in the course of the past century called attention to the danger of neglecting this area of Jewish life. A few of the more obvious names come to mind at once: Isaac Leeser, Isaac M. Wise, Mayer Sulzberger, Cyrus Adler, Jacob H. Schiff, Louis Marshall, and many more. They either founded institutions, or urged their founding, or helped in their functioning, so that the best in Jewish life might not wither and die.

There is no occasion at this point to embark upon a tirade against the Jews of the United States for not having responded fully to such calls. It cannot be repeated too often that in many respects the Jews of the United States have given proof of intellectual and spiritual powers which will earn for them an honorable page in the history of the Jewish people. The tree of Jewish life transplanted into American soil has produced many significant fruits. Unfortunately, the roots of the tree have been denied those living waters which alone can guarantee its survival.

Two factors militated against the functioning of Jewish life on the high cultural level to which it was accustomed: the preoccupation of the Jews with problems of adjustment to their new environment, and the limitation in the approach to the problems of Judaism which characterized American Jewish leadership. The first difficulty is well understood and need not be labored here. The lack of time for absorbing a second culture, the economic struggle, the inadequacy of the earlier leadership, these were some of the reasons why the cultural problems were neglected. But one other reason was more important than all of these combined, namely, the fear of separateness. Philanthropy and formal religion could be justified as paralleling similar activities on the part of the rest of the community; but distinctions in attitudes, in values, in education, the things which are the living components of a culture, were interpreted as purely Jewish and, therefore, manifestations of the very difference between Jew and non-Jew which we ached to overcome.

At the present time the second factor is even more important and less understood. It involves a typically American misapprehension of the nature of Jewish culture. Those wonderful men and women, some of whom have been mentioned, suffered from a restricted outlook. They correctly thought of Jewish culture and Judaism as largely synonymous, but defined both in almost exclusively theological terms. They founded and guided rabbinic institutions; they were interested in religious education; they strove to make their synagogues flourish.

It is interesting that these men left behind only three nation-wide institutions which could be classified primarily as cultural rather than formally religious: the Jewish Publication Society (1888); the American Jewish Historical Society (1892); and the Dropsie College (1907). The late Dr. Cyrus Adler was intimately connected with all three. But to most of the leaders of that crucial generation preceding World War I such institutions seemed to peripheral. When new, philanthropically-centered interests came their way, they all but severed relations with the cultural aspects of Jewish life. Ever since then the three institutions have been having a hard struggle for existence.

Where we, leaders and followers, as a community went wrong was in assuming that Judaism was a cult, in equating the aims of the Synagogue with those of the Church, in limiting the vast Jewish heritage to its traditions of worship. It is true, of course, that the aim of Judaism is the development of religious personality; but such personality has traditionally included mind as well as heart, action as much as spirit, social values no less than religious observance. The traditional Jewish community concerned itself with all these facets of life. The elementary school and the adult academy, the dissemination of books and the relations between man and his neighbor all constituted the individual's and the community's Jewish life.

Study was considered even more important than help for the indigent and the redemption of captives for the very simple reason that a person under the influence of the former would never be remiss in his duty to the latter. That loyalty, saintliness, dignity, strength, and wisdom were found among Jews in such rich measure was due to the fact that the total Jewish heritage exerted its religious influence on each person's spirit. Living as a Jew included, but transcended by far, the act of joining a congregation or contributing to charities.

Now that the adjustment to the American environment has gone about as far as it can go if the American Jew is to retain any sense of individuality, it is good to know that our communal leaders are beginning to think in terms of reasserting the cultural values of Jewish life. For it is no service to America for the Jew to be quite as indistinguishable from the mass as he has already become. It is no expression of Judaism to limit it to synagogue attendance and some home ceremonials whose observance or non-observance equally is often founded on misconception of their origins and ignorance of their religious goals. It is anything but an assurance of our communities' survival for them to neglect the very bases on which they rest, namely, the variety and depth of the Jewish cultural heritage.

Subconsciously the Jews of the United States and of other western countries have always understood the need for cultural activity. Any number of literary and historical organizations, research and teaching institutions, lectures, forums, and week-end retreats have come into being. Many of them compete with one another for the attention of men of means whose support is indispensable. But such men are few, and they will be even fewer in the next generation unless the cultural forces are given a chance to make their influence felt and so restore the balance within Jewish life.

The decision of the Council of Jewish Federations and Welfare Funds comes therefore at a critical time. It can bring order out of organizational chaos and increase the effectiveness of our cultural institutions. It can help bring about that spiritually creative Jewish community which is long overdue. The imagination is in fact staggered by the vastness of its opportunity, and the heart beats high with hope.

## WAS FAMOUS AS A

(Continued from Page One)

formances of opera in Berlin at his retirement four years ago. In 1923 he conducted on a seven-week tour of the United States of a Wagner Opera Festival.

Herr Blech was also a composer of operas, operettas and songs. His operatic works included "Aschenbroedel" ("Cinderella"); "Versiegelt" ("Sealed"); and "Aglaja" and "Cherubina."

## W. J. C. LEADERS

(Continued from Page One)

do not occupy as important a part as congregations and synagogues in North American Jewry. Their economic situation is generally good. In the general political life they are now beginning to play a larger role as democratic regimes come into power." The WJC leader said the Jewish communities in Latin America look to the World Jewish Congress for cultural and spiritual assistance. Their chief Jewish need is for rabbis and teachers, of which there is an acute shortage nearly everywhere in Latin America. Dr. Perlzweig, who recently visited North Africa, said that the political life of the whole region was dominated by an intensive Arab nationalism which tended to express itself in regimes controlled by a single nationalist party. One result had been the adhesion of new states to the Arab League, in spite of the reluctance of leaders who had no illusions on the threat of Nasserism to their own independence. Another was the pressure on minorities to abandon their distinctive cultural and social institutions and traditions in favor of total assimilation in these fields.

The Jews were in effect being urged to reduce Judaism from a way of life to a sectarian cult limited to the synagogue. With the denial of the historic position of Jewish communities inevitably went a demand to abandon emigration to Israel. The World Jewish Congress was seeking satisfactory solutions to the problems, as yet unsolved, which this situation had created. Dr. Perlzweig said the statesmen in these countries, with whom the WJC has had long standing and friendly relations, had repeatedly affirmed their support of the U. N. Universal Declaration of Human Rights. On this basis discussions were now taking place.

## BOMBING OF TEMPLE

(Continued from Page One)

will not countenance the desecration of any edifice that symbolizes one of the great faiths. Freedom of worship is a basic privilege guaranteed by the Constitution."

Georgia's Governor Marvin Griffin, who said he and his house-guests in the executive mansion eight blocks from the Temple had been awakened by the blast, expressed the belief that the various bombings in the South are part of a "conspiracy that should be ferreted out." He ordered the services of the Georgia Bureau of Investigation to help hunt the dynamiters.

Characterizing the bombing as "despicable," he said: "I am inclined to believe the act was committed by a ring or conspiracy of some kind designed to bring discredit on our great state and our people during a troublesome era."


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long a member of the Audit Bureau of Circulations, is proud to take part, once again, in the annual celebration of A.B.C. month in October.